

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) 60	62-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	510799 INECFIN
UCC Direct Services P.O. Box 29071	6580369
Glendale, CA 91209-9071	NVNV FIXTURE
File with: Douglas, I	NV

03/08/2005 11:01 AM Deputy: KLJ OFFICIAL RECORD Requested By: U C C DIRECT SRVICES

Douglas County - NV - Recorder Werner Christen Fee: 20.00 2 1 of0.00 PG- 2948 RPTT: BK-0305



		File with:	Douglas, NV		THE ABOVE SPA	ACE IS FOR F	ILING OFFICE USE ONL	Y
1. [DEBTOR'S EXACT FU	ILL LEGAL NAME -	insert only <u>one</u> debtor name (1a	or 1b) - do not	abbreviate or combine na	mes		
18. ORGANIZATION'S NAME THE RIDGE TAHOE PROPERTY OWNERS' A			TY OWNERS' ASSOCIAT	TION				
UK	1b. INDIVIDUAL'S LAST	「 NAME	/	FIRST NAME		MIDDLE	NAME	SUFFIX
	MAILING ADDRESS O RIDGE CLUB DRI	IVE		STATELIN	IE	STATE NV	POSTAL CODE 89449	COUNTRY
1d.	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Non-Profit Corporation	1f. JURISDICTION	ON OF ORGANIZATION NV	- A	GANIZATIONAL ID#, if an 35-1981	ny NONE
2. <i>F</i>	ADDITIONAL DEBTOR	R'S EXACT FULL L	EGAL NAME - insert only <u>one</u> de	btor name (2a	or 2b) - do not abbreviate	or combine r	names	
2a. ORGANIZATION'S NAME								
OR	2b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
2c. i	MAILING ADDRESS	7/		CITY		STATE	POSTAL CODE	COUNTRY
2d. ;	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTIO	ON OF ORGANIZATION	2g. ORG	SANIZATIONAL ID #, if ar	ny NONE
3. \$	SECURED PARTY'S N	IAME (or NAME of	TOTAL ASSIGNEE of ASSIGNO	R S/P) - insert o	only <u>one</u> secured party nar	me (3a or 3b	1)	
	3a. ORGANIZATION'S NEC Financial S			\				
OR	35. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
	MAILING ADDRESS O Frank W. Burr E	Blvd.		CITY Teaneck	/	STATE NJ	POSTAL CODE 07666	COUNTRY

One (1) NEC NEAX2400 IPX Telephone System together with all accessories, additions and attachments thereto, replacements and substitutions therefore and all proceeds thereof, now owned or hereinafter acquired. Lessee has no power to sell or otherwise dispose of said property.

	/				
5. ALTERNATIVE DESIGNATION [if applicable]		CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN NON-	JCC FILING
6. X This FINANCING STATEMENT is to be fill ESTATE RECORDS. Attach Addendum	ed [for record] (or recorded) in the REAL lif applicable]	7. Check to REQUEST SEARCH REPO (ADDITIONAL FEE)	RT(S) on Debtor(s) [optional]	All Debtors Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA					
6580369	AM	100-4	2351-001		

4. This FINANCING STATEMENT covers the following collateral:

AM

100-42351-001

FINANCING STATEM FOLLOW INSTRUCTIONS (front and	back) CAREFULLY		4		
9. NAME OF FIRST DEBTOR (1a or 1 9a. ORGANIZATION'S NAME			-	\ \	
THE RIDGE TAHOE PROF				\ \	
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX		\ \	
D. MISCELLANEOUS		<u> </u>		\ \	
580369-40-1				\ \	
10799 INECFIN				_	
·Μ					
00-42351-001					
ile with: Douglas, NV			THE ABOVE SI	PACE IS FOR FILING OFFICE US	E ONLY
1. ADDITIONAL DEBTOR'S EXACT I	FULL LEGAL NAME - insert o	nly <u>one</u> name (11a or 11b) - do n			7
11a. ORGANIZATION'S NAME	1.1.7.10.019	///	1		
R 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
, , , , , , , , , , , , , , , , , , , ,)		
c. MAILING ADDRESS		CITY	//	STATE POSTAL CODE	COUNTRY
d. SEE INSTRUCTION ADD'L INFO	O RE 11e. TYPE OF ORGANIZA	TION 11f. JURISDICTION OF O	RGANIZATION	11g. ORGANIZATIONAL ID#,	if any
ORGANIZA DEBTOR	ATION	_ \			NONE
ADDITIONAL SECURED PA	DTV'S or ASSIGNOR	S/P's NAME - insert only <u>one</u> na	me (12a or 12h)		
12a. ORGANIZATION'S NAME	ACTION ACCIONON	Sit 9 IVAME - Insert only one ha	inc (12d of 12b)		
		TEIDOTHAN		(MDD) F NAME	Louise
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
c. MAILING ADDRESS		CITY		STATE POSTAL CODE	COUNTRY
		\ \	~		
. This FINANCING STATEMENT covers	timber to be cut or as-e	xtracted 16. Additional collateral d	lescription:	- L	
collateral or is filed as a X fixture file	ing.				
. Description of real estate:					
escription: Map Book No. 28	34 Page No. 5202 Parc	el No.			
319-30-724-000 Document #	56798				
	^				
\	/)				
\	/ /				
	/ /				
 Name and address of a RECORD OWNE (if Debtor does not have a record intere 					
		17. Check only if applicable	le and check only one ho	<.	· · · · · · · · · · · · · · · · · · ·
			_	pect to property held in trust o	Decedent's Estate
		18. Check only if applicable	le and check <u>only</u> one box	с.	
		Debtor is a TRANSMI	TTING UTILITY		
		Filed in connection wi	ith a Manufactured-Home	Transaction effective 30 years	
		☐ Filed in connection wi	ith a Public-Finance Trans	saction effective 30 years	

0638398 Page: 2 Of 2

BK- 0305 PG- 2949 03/08/2005

ORM UCC1Ad) (REV. 05/22/02))

Prepared by UCC-Direct Services, Inc., P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282