

151

1440-33-213-034

APN: 21-314-23
RPTT: Exempt

✓
WHEN RECORDED MAIL TO:
Name JAMES ALAN PARTRIDGE
Street 2710 STIRRUP COURT
Address
City,State MINDEN, NV 89423
Zip

MAIL TAX STATEMENTS TO:
Name JAMES ALAN PARTRIDGE
Street 2710 STIRRUP COURT
Address
City,State MINDEN, NV 89423
Zip
Order
No.

DOC # 0638411
03/08/2005 02:49 PM Deputy: PK
OFFICIAL RECORD
Requested By:
JAMES & KERRY PARTRIDGE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG- 3028 RPTT: # 6



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

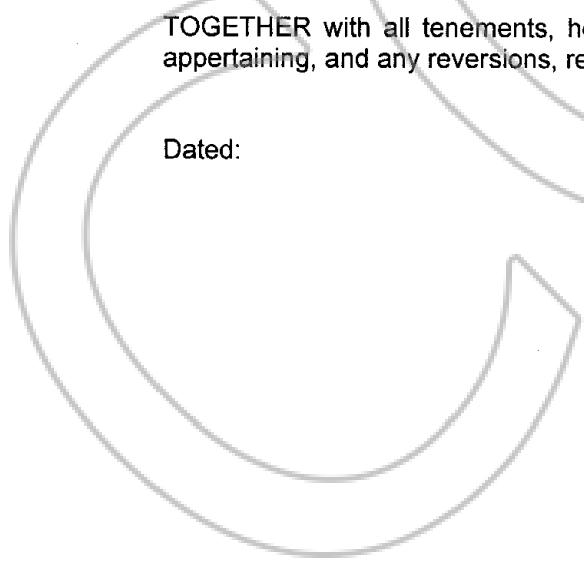
THIS INDENTURE WITNESSETH: That

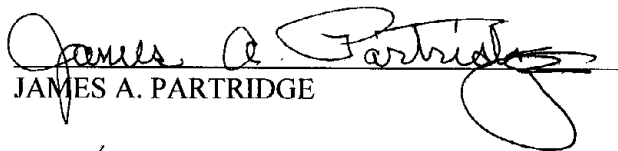
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES A . PARTRIDGE AND KERRY S. PARTRIDGE, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JAMES A. PARTRIDGE and KERRY S. PARTRIDGE AS TRUSTEES OF THE JAMES A. PARTRIDGE AND KERRY S. PARTRIDGE LIVING TRUST DATED FEBRUARY 11, 2005 and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of MINDEN, County of DOUGLAS, State of Nevada bounded and described as follows:

Lot 45, Block D., as shown on the Final Map of WILDHOUSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 3, 1989 in Book 889, Page 450 as Document No. 207982

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:




JAMES A. PARTRIDGE



KERRY S. PARTRIDGE

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on
FEBRUARY 25, 2005

by JAMES A. PARTRIDGE AND KERRY S.
PARTRIDGE.


Notary Public

 KAREN BICE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-4751-2 - Expires October 18, 2006