

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE

APN: 1419-01-701-019  
Escrow No. 00134528 - BAS  
RPTT \$2059.20  
When Recorded Return to:  
SAME AS BELOW  
Mail Tax Statements to:

RINA MISSIRIAN  
3670 CHEROKEE DRIVE  
GARSON CITY, NV 89706

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0305 PG- 3073 RPTT: 2059.20



SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

RECORDING IN COUNTERPART

THIS INDENTURE WITNESSETH: That  
Jim Prather and Val Prather, husband and wife, as joint tenants.  
And David M. Parise, spouse of the Grantee  
In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to  
Rina Missirian, a married woman as her sole and separate property

all that real property situated in the City of Carson City, County of Douglas,  
State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

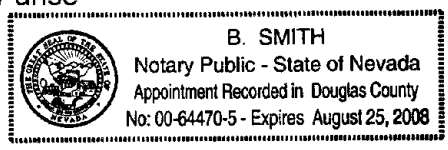
Witness my/our hand(s) this 3<sup>rd</sup> day of March, 2005.

\_\_\_\_\_  
Jim Prather

\_\_\_\_\_  
Val Prather

David M. Parise  
\_\_\_\_\_

STATE OF NEVADA  
COUNTY OF Carson City



This instrument was acknowledged before me on 3/7/05,  
by JIM PRATHER and VAL PRATHER.

\_\_\_\_\_

NOTARY PUBLIC  
SPACE BELOW FOR RECORDER

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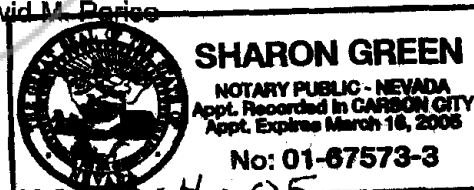
Witness my/our hand(s) this 3<sup>rd</sup> day of March, 2005.

\_\_\_\_\_  
Jim Prather

\_\_\_\_\_  
Val Prather

*David M. Parise*  
\_\_\_\_\_  
David M. Parise

STATE OF NEVADA  
COUNTY OF Carson

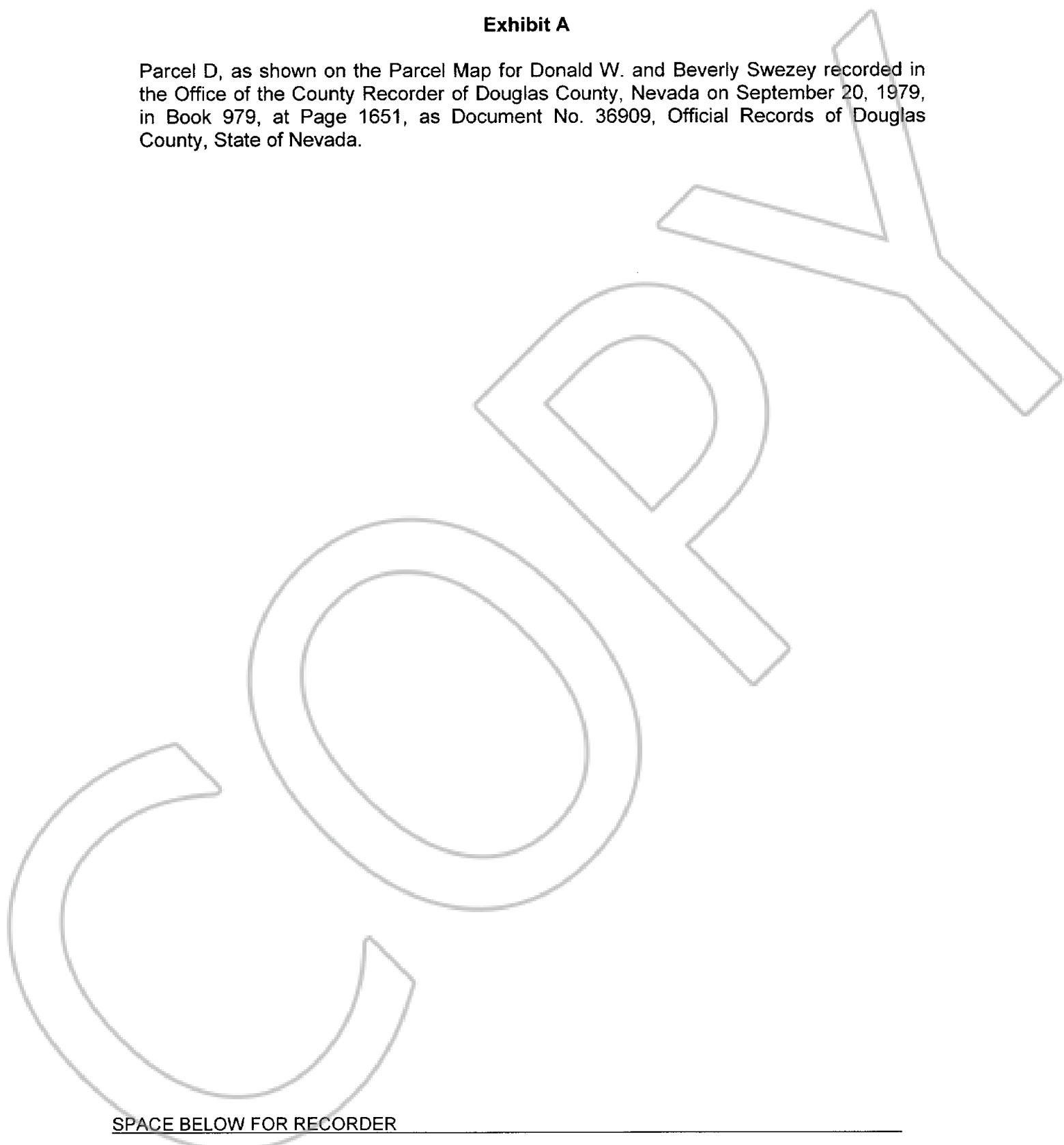


This instrument was acknowledged before me on 3-4-05  
by David M. Parise 3-4-05

\_\_\_\_\_  
NOTARY PUBLIC  
SPACE BELOW FOR RECORDER

**Exhibit A**

Parcel D, as shown on the Parcel Map for Donald W. and Beverly Swezey recorded in the Office of the County Recorder of Douglas County, Nevada on September 20, 1979, in Book 979, at Page 1651, as Document No. 36909, Official Records of Douglas County, State of Nevada.



SPACE BELOW FOR RECORDER