A.P.N. #___1420-18-214-102 ESCROW NO. __05040579 /_6<0\$\(\sigma\) \(\sigma\) \(\sigma\)

WHEN RECORDED MAIL TO:

PATSY M. WARREN
POBOX 1224
Glade Water, TX 75647

DOC # 0638431 03/08/2005 03:17 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0305 PG-3161 RPTT:

0.00



(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT
STATE OF NEVADA . }
COUNTY OF Carsull Lity } ss.
PATSY M. WARREN and says: That WILLIAM L. WARREN, of legal age, being first duly sworn, deposes, the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person as WILLIAM L. WARREN
executed by W. LLIaw & Patsy Warren
as joint tenants, recorded as Instrument No. 605 470, on 2-18-2004
in Book 0204, Page 10084, of Official Records of Woughts
County, Nevada, covering the following described property situated in
County, State of Nevada: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
CAROL COSTA NOTARY PUBLIC STATE OF NEVADA STATE OF NEVADA My Appt. Exp. Nov. 4, 2008
DATE: February 23, 2005 PATSY M. WARREN
STATE OF Nevada } ss.
COUNTY OF CARSON CITY
This instrument was acknowledged before me on February 24, 200,5 by, PATSY M. WARREN
and Costa
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

LOCAL FILE NUMBER DECEASED—NAME First	Middle	Last	l ne	ATE OF DEATH (Mo	nth Day Year	ST	ATE FILE NU	
						1		
1. William	Lee	WARREN	2.	January			3aCar	
CITY, TOWN OR LOCATION OF DEATI		IER INSTITUTION-Name (If not e	ither, give street :	and number) If	Hosp. or Inst. indi n. Inpatient (Spec	cate DOA, O	P/Emer.	SEX
3b. Carson City	3c. 3344 P]	Lymouth Drive		36		" \	1	4. Ma.
RACE—(e.g., White, Black, American Indian, etc.) (Specify)	Was Decedent of Hispanic C	Drigin? Specify ☐ yes ☐ no If yes,	AGE—Last	UNDER 1 YEA			TE OF BIRTH	
	specify Mexican, Cuban, Pue 6.	eπo Hican, etc.	Birthday (Years	MOS DAY			L	<u> </u>
5. White STATE OF BIRTH	CITIZEN OF WHAT COL	JN- Decedent's Education, Spe	78-67	80.5	7c.		ept.	
(If not U.S.A., name country)	TRY	grade completed.	city ingriest	MARRIED, NEVER MIDOWED, DIVORC	ED	SURVIVIN	VG SPOUSE (I	iwite, give
^{9a.} Oklahoma	9b. U.S.A.	10 lo Years		Specify) Marri			tsy To	owns
SOCIAL SECURITY NUMBER	USUAL OCCUPATION (Working Life, Even if Ret	Give Kind of Work Done During Mo	st of	KIND OF BUSINES	S OR INDUSTRY		1	- 4
-0616		rpenter		14b. Const	ruction		- N	
	UNTY	CITY, TOWN, OR LOCATION			ID NUMBER		INSIDE	CITY LIM
		선생하는 나는 그렇게.			N			Yes or N
15a.Nevada 15b.	COLLOGIA CICY	15c. Carson Ci			44 Plymo		r 15e.	Yes
FATHER—NAME First	Middle	Last MOT	HER-MAIDEN N	VAME First		Middle		Last
16. Bert	T _r	Varren 17	Ru	by	Agrade		Snode	vb
INFORMANT—NAME (Type or Print)		MAILING ADDRESS			No., City or Tow	n, State, Zip)		
180 181 - 1 57		100 0003 -3	N			. ~	05	
18a Michael Warren BURIAL, CREMATION, REMOVAL, OTH		186. 2001 AL	tos Cir					
DORIAL, CHEMATION, REMOVAL, OTH	TER (Opecity) CEMETE	ENT ON CHEMATORY—NAME		/ 19	CATION	City or To	OWN	State
19a Removal/Burial	19h M#4	- 170 man Mane	1 - 1 m	d	k Paiw	i Sole o	05145	
FUNERAL DIRECTOR—SIGNATURE	FINER	. Vernon Memor	Lal Pal		k Fair (orn1
(Or Person Acting as Such)	MCENSI	E NUMBER		r i czne.	nry's Fu			
20a. Janas	20b. 2	217 20c 833 N	. Edmon	ds Dr. C				n ī
z 212. To the best of my knowledge								
Z Ziji ji o die best of thy knowledge	e, death occurred at the time, da	ate and place and	22a.	On the basis of exa	mination and/or it	vestigation, i	in my opinion	death oc
due to the cause(s) stated	death local red at the time, da		22a. ≥	On the basis of exa at the time, date an	mination and/or it	vestigation, i	in my opinion s) and manne	death oc
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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

JAN 2 4 2005

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03/08/2005

BK-0305



STATE REGISTRAR



EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050500553

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 70, Block E, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 1420-18-214-102.



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