

A.P.N. # 1420-18-214-102

R.P.T.T.S 1010.10
ESCROW NO. 05040579 / 050500553
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0638432**
03/08/2005 03:18 PM Deputy: KLJ

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG- 3164 RPTT: 1010.10



WHEN RECORDED MAIL TO:
GRANTEE
1430 CHAPARRAL DRIVE
CARSON CITY, NV 89703

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PATSY M. WARREN**, SURVIVING JOINT
TENANT

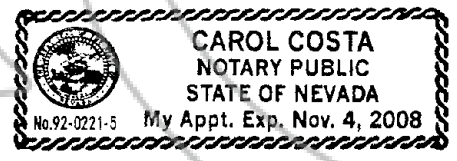
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **TIMOTHY G. GENTNER AND JUNKO M. GENTNER, HUSBAND**
AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 23, 2005**

Patsy M. Warren
PATSY M. WARREN



STATE OF *Nevada*
COUNTY OF *Carson City* SS.

This instrument was acknowledged before me on *2-24-05*,
by, **PATSY M. WARREN**

Signature *Carol Costa*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050500553

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 70, Block E, as shown on the map of SILVERADO HEIGHTS
SUBDIVISION, filed for record in the office of the County
Recorder of Douglas County, Nevada, on September 18, 1978,
as Document No. 25326, and Certificate of Amendment of the
final plat of said subdivision recorded August 23, 1979, in
Book 879 of Official Records at Page 1725, Douglas County,
Nevada, as Document No. 35885, and Certificate of Amendment
of the final plat of said subdivision recorded October 13,
1979, in Book 1079 of Official Records, at Page 1039,
Douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 1420-18-214-102.

