

A.P.N. # 1420-29-812-015

R.P.T.T. \$ 2022.15

ESCROW NO. 040101871

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0638502**
03/09/2005 03:07 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0305 PG- 3637 RPTT: 2022.15



WHEN RECORDED MAIL TO:

GRANTEE

P.O. Box 4892
INCLINE VILLAGE, NV 89450

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHERYL D. WRIGHT, TRUSTEE OF THE CHERYL D. WRIGHT REVOCABLE TRUST DATED MARCH 29, 2002, AND STEPHEN S. HALE, TRUSTEE OF THE HALE LIVING TRUST DATED JANUARY 10, 2001, AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada,

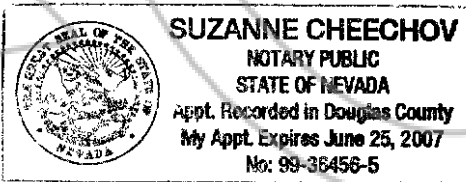
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 15, 2005**

KIM POSNIEN CONSTRUCTION AND DEVELOPMENT CO., A NEVADA CORPORATION



BY: [Signature]
KIMBALL A. POSNIEN
PRESIDENT

BY: [Signature]

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/2/05
by **KIMBALL A. POSNIEN**

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101871

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 14, in Block A, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-015

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

