DOC # 0638564
03/10/2005 03:20 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0305 PG-3943 RPTT:

16.00

APN 1320-27-002-018

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N., Ste. 101

Minden, NV 89423

(040303103

GRANT DEED (Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE PARCEL NUMBER

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

1320-27-002-018 A.P.N. #

R.P.T.T. \$ 3705.00 ESCROW NO. 040303103 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: **SAME AS BELOW**

WHEN RECORDED MAIL TO: GRANTEE

Minden NV 89423

DOC # 0638193 03/04/2005 02:49 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

2 Page: 1 0f Fee: BK-0305 PG- 1913 RPTT: 3705.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ADRIAN DEE STILTZ AND CAROL ANN STILTZ, AS TRUSTEES OF THE ADRIAN DEE STILTZ AND CAROL ANN STILTZ FAMILY TRUST DATED MAY 26, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL S. ROWE, a married man, as to an undivided 50% interest and SUZANNE KUES ROWE, a married woman, as to an undivided 50% interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 03, 2005 STILTZ FAMILY TRUST

STILTZ FAMILY TRUST DTD 5/26/92

ADRIAN DEE

TRUSTEE

0638564

TRUSTEE

COUNTY OF

J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA

Appt. Recorded in Carson City My Appt. Expires February 15, 2005 No: 97-0092-3

This instrument was acknowledged before me on ADRIAN DEE STILTZ and CAROL

STILT

Signatub

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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0305 PG- 3944 03/10/2005

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040303103

1 T. *

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The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Southeast 1/4 of Section 27, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel No. 15-C set forth in that certain Parcel Map of Robert L. Burns, filed for record in the office of the County Recorder of Douglas County, Nevada on January 19, 1982, as Document No. 64133.

ASSESSOR'S PARCEL NO. 1320-27-002-040

"Together with 3.96 acre feet of water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property, more specifically defined in Certificate of Appropriation No. 15686, Permit No. 63251."

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