0638565 03/10/2005 03:22 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 \mathbf{of} 3

Fee:

16.00

PG- 3946 RPTT: BK-0305

0.00



APN 1320-27-002-018

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N., Ste. 101

Minden, NV 89423

040303103

GRANT DEED (Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE PARCEL NUMBER

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

1320-27-002-018 A.P.N. #

00.00 R.P.T.T. \$ ESCROW NO. 040303103 **RECORDING REQUESTED BY:** STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. & MRS. ROWE POBox 503

DOC # 0638194 03/04/2005 02:53 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

of2 Fee: PG- 1915 RPTT: BK-0305



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL S. ROWE, a married man, as to an undivided 50% interest and SUZANNE KUES ROWE, a married woman, as to an undivided 50% interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL S. ROWE and SUZANNE K. ROWE, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 28, 2005

SUZANNE KUES

J. M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2009

No: 97-0092-3

STATE OF **NEVADA**

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by MICHAEL S. ROWE and SUZANNE

ROWE

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0638565 Page: 2 Of

BK-0305 3947 PG-03/10/2005

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040303103

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Southeast 1/4 of Section 27, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel No. 15-C set forth in that certain Parcel Map of Robert L. Burns, filed for record in the office of the County Recorder of Douglas County, Nevada on January 19, 1982, as Document No. 64133.

018 ASSESSOR'S PARCEL NO. 1320-27-002-010

"Together with 3.96 acre feet of water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property, more specifically defined in Certificate of Appropriation No. 15686, Permit No. 63251."

0638194 Page: 2 Of 2

BK- 0305 PG- 1916 03/04/2005

BK- 0305 PG- 3948 03/10/2005