A.P.N. # 1219-14-001-001

R.P.T.T. \$ 2925.00 ESCROW NO. 040701736 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 6310 GARDNERVILLE, NV 89460 DOC # 0638567 03/10/2005 03:33 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Fee 16.00 BK-0305 PG- 3969 RPTT: 2925.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD WAYNE ZIEGLER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND LUIGI TALINI, A SINGLE MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL / BARDEN AND ELAINE BARDEN; HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 23, 2005

RICHARD WAYNE

THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART

LUIGI TALINI

L. HENDRICK

Notary Public - State of Nevada Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

COUNTY OF

This instrument was acknowledged before me on by, RICHARD WAYNE ZIEGLER and Ly

TALINE

STATE OF

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 23, 2005

RICHARD WAYNE ZIEGLER

COUNTY OF ACILAMIN +>

This instrument was acknowledged before me on by RICHARD WAYNE LIEGUER and LUIGI TALINI

Sacramento county

KIMBERLY ANN HOLLON-SMITH orner, # 1484164

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0638567 Page: 2 Of 3

0305 BK-PG-3970 03/10/2005

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701736

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land situate, lying and being within the Northwest 1/4 of the Northwest 1/4 of Section 14 and the Northeast 1/4 of the Northeast 1/4 of Section 15, all in Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the North 1/4 corner of aforesaid Section 14 as shown on the Record of Survey for MYRON L. and BEVERLY R. NEWELL, filed for record in Book 184 at Page 309 as Document No. 93919, Official Records of Douglas County, Nevada; thence South 00°19′01" East a distance of 20.00 feet to a point on the Southerly right-of-way line of Centerline Lane; thence along said line South 89°52′00" West a distance of 1,648.48 feet to the TRUE POINT OF BEGINNING; thence leaving said line South 60°35′02" West a distance of 834.88 feet; thence South 64°00′39" West a distance of 251.84 feet; thence North 24°29′37" West a distance of 568.83 feet to a point on the Southerly right-of-way line of Centerville Lane; thence along side line North 89°52′00" East a distance of 1,189.45 feet to the TRUE POINT OF BEGINNING.

Reference is made to adjusted Parcel B, as set forth on Record of Survey for JOY WHIPPLE, filed for record in the Office of the County Recorder, Douglas County, Nevada on July 27, 1992, in Book 792, Page 4440 as Document No. 284275.

APN 1219-14-001-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 2, 2004, BOOK 0604, PAGE 1157, AS FILE NO. 614983, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

BK- 0305 PG- 3971 03/10/2005