

DOC # 0638698  
03/11/2005 03:11 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

D C/ASSESSOR

Assessor's Parcel Number: 1319-09-702-003

Recording Requested By:

Name: Douglas W. Sonnemann, Assessor

Address: PO Box 218

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: NA

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 0.00  
BK-0305 PG- 4738 RPTT: 0.00



Open Space Use Assessment

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

RECEIVED

APPLICATION FOR OPEN SPACE USE ASSESSMENT

JAN 25 2005

Note: If necessary, attach extra pages.

ASSESSOR'S OFFICE DOUGLAS COUNTY THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET

Pursuant to Nevada Revised Statutes, Chapter 361A (I) (We),

KEITH A CORBAN

(Please print or type the name of each owner of record or his representative) apply to be granted, on the below described property, an assessment based upon the open space use of this property. (I) (We) understand that if this application is approved, it will be recorded and become a public record.

This property is located in GENOA, DOUGLAS, Nevada and is described as (City) (County)

1319-09-702-003

(Assessor's Parcel Number(s))

Legal description LOT 6 AND A PORTION OF LOT 7 IN BLOCK 9, TRUSTEES' MAP OF GENOA, 1874 COMMENCING AT THE CORNER OF NIXON & POPLAR STREETS AS RECORDED IN BOOK 499, PAGE 2317 ALONG POPLAR N. 21°56'19" E. 154.59' TO FENCE, S 68°54'4" 79.78' TO CHORD ALONG S. 21°59'50" W. 155.83' TO NIXON STREET, THEN N. 68°1'18" W. 79.61' TO POINT OF BEGINNING. This property is .31 acres in size and the current use of this property is (i.e. grazing, recreation, residential, etc.)

RESIDENTIAL w/ SPECIAL USE PERMIT FOR BED & BREAKFAST INN

This property is located in an area officially classified by the governing body of the (city/county) (circle one) as an area planned for open space uses.

For what reasons do you feel the above described property should be classified as open space

HISTORICAL SITE / BUILDING

Is the property available and accessible to the general public YES

If not, explain

If open space real property classification is sought on the basis of the property being designated by law as historic, please answer the following questions:

- 1. The legal authority granting historical status is NATIONAL REGISTER OF HISTORICAL PLACES
2. The historic name of the property is A.C. PRATT HOUSE
3. The address of the property is 180 NIXON STREET
4. The current use of the property is BED AND BREAKFAST INN
5. The improvements were constructed in 1979 (Year) (Estimate if unknown)

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

KEITH A CORBAN, OWNER

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FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received

January 25, 2005

DS  
(Initial)

Date property inspected (If applicable)

\_\_\_\_\_  
(Initial)

Date income records inspected (If applicable)

N/A  
(Initial)

Approved \_\_\_\_\_ Denied \_\_\_\_\_

\_\_\_\_\_  
(Date) (Initial)

Written notice of approval or denial sent to applicant.

3/4/05  
(Date) (Initial)

If approved, application recorded:

\_\_\_\_\_  
(Date) (Initial)

Department of Taxation:

Application returned to assessor for valuation and entry on the roll.

\_\_\_\_\_  
(Date) (Initial)

Reasons for approval or denial and other pertinent comments:

Approved by County Commission 3/3/05  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Douglas W. Sonnemann*

(Signature of Assessor or Department Employee Processing Application)

DOUGLAS W. SONNEMANN

Assessor  
(Title)

3/4/05  
(Date)

