

DOC # 0638721  
03/11/2005 04:45 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:  
FIRST AMERICAN TITLE

A.P.N.: 1418-27-210-006  
File No: 141-2194307 (CD)  
R.P.T.T.: \$19,500.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0305 PG- 4832 RPTT: 19500.00



When Recorded Mail To: Mail Tax Statements To:  
Pittman Properties LLC - Paul Flynn  
9804 Winter Palace Drive  
Las Vegas, NV 89145

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Pittman Properties, LLC, a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Paul Flynn, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**LOT 2 OF SUBDIVISION NO. 1, CAVEROCK COVE, LTD., TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, NEVADA, ON AUGUST 5, 1936, AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 26, 1936.**

**PARCEL 2:**

**ALL OF THAT CERTAIN LOT, PIECE OR PARCELS OF LAND SITUATE, LYING AND BEING IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:**

**ON THE EAST BY THE WEST OR FRONT LINE OF SAID LOT NO. TWO (2) IN THE SUBDIVISION NO. ONE (1) OF THE AFORESAID CAVEROCK COVE, LTD., TRACT; ON THE WEST BY THE LOW WATER LINE OF LAKE TAHOE; ON THE NORTH BY THE NORTH LINE OF SAID LOT NO. TWO (2) EXTENDED NORTHWESTERLY TO INTERSECTION WITH THE LOW WATER LINE OF LAKE TAHOE AND ON THE SOUTH BY THE SOUTH LINE OF LOT NO. 2, EXTENDED NORTHWESTERLY TO THE INTERSECTION WITH SAID LOW WATER LINE OF SAID LAKE TAHOE.**

**EXCEPTING ANY PORTION OF THE ABOVE DESCRIBED PROPERTY LYING WITHIN THE BED OF LAKE TAHOE BELOW AN ELEVATION OF 6,223 FEET, LAKE TAHOE DATUM, ESTABLISHED BY NRS 321.595.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Date: 03/09/2005

COPY

  
Paul Flynn - Manager

STATE OF NEVADA )  
COUNTY OF Clark )  
:SS.  
)

This instrument was acknowledged before me on  
3/10/05 by

  
\_\_\_\_\_

Notary Public  
(My commission expires: 05 NOV 05 )

