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Requested By:
ANN PRICE MCCARTHY

Douglas County - NV Werner Christen - Recorder

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16.00 0.00



NA APN# **Recording Requested By** ANN PRICE McCARTHY, ESQ. 777 E. WILLIAM, SUITE 201 Address CARSON CITY NV 89701

City/State/Zip

DECLARATION OF HOMESTEAD

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed

A.P.N.: WHEN RECORDED MAIL TO: ANN PRICE McCARTHY, ESQ. 777 East William, Suite 201 Carson City, NV 89701

RECORDING REQUESTED BY: ANN PRICE McCARTHY, ESQ. 777 E. William, Suite 201 Carson City, NV 89701

DECLARATION OF HOMESTEAD

That I, RAMON A. PETERSON, resident of the state of Nevada, do hereby, in compliance with Chapter 115 of the Nevada Revised Statutes, declare as follows:

- 1. That I am actually residing in the mobile home as my single family residence hereinafter described;
- 2. That the property on which I hereby declare a homestead is that certain mobile home, situated at 1350 Centerville Lane #45, Gardnerville, Douglas County, state of Nevada, more particularly described as:

1990 Fuqua Carefree mobile home, Serial #16606AB

- 3. That said property is held solely by me.
- 4. That I do hereby claim and intend to so use, the above-described property as a homestead in accordance with the constitution and Statutes of Nevada.

IN WITNESS WHEREOF, I have set my hand this Mr. day of

Manch, 2005

RAMON A. PETERSON

DO NOT WRITE OR STAMP OUTSIDE OF LINE

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STATE OF NEVADA)	
	:	SS
CARSON CITY)	

ON THIS <u>roth</u> day of <u>March</u>, 2005, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RAMON A. PETERSON known to me to be the person described in and who executed the foregoing instrument, and he acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year herein above written.

NOTARY PUBLIC



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