| ~ Page,1 | of 2 |
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| | |

APN (Assessor's Parcel Number):

1319-01-000-002

Return this application to: Douglas County Assessor 1616 8th St P O Box 218 Minden, NV 89423 DOC # 0638892 03/15/2005 08:05 AM Deputy: KLJ OFFICIAL RECORD Requested By: D C/ASSESSOR

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0305 PG-5531 RPTT:

0.00



This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: Frank Settelmeyer North LLC Representative: Robert B. Coker, Jr. Address: P.O. Box 523 Address: P.O. Box 523 City/State/Zip: Glenbrook, NV 89413 City/State/Zip: Glenbrook, NV 89413

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

Agricultural: Livestock

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ASSESSOR'S OFFICE DOUGLAS COUNTY

| 6.) Was this property previously assessed as agricultural? Yes If yes, when was it assessed as agricultural? 1952 7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes No 8.) Please attach a statement of revenues and expenses related to the agricultural use of the lar and include a copy of IRS Form F. Additional documentation may be requested by the county assessor. The undersigned hereby certify the foregoing information submitted is true, accurate and complete to best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subjections for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, | nd , |
|--|--------------------|
| \$5,000 or more? Yes No | nd , |
| and include a copy of IRS Form F. Additional documentation may be requested by the county assessor. The undersigned hereby certify the foregoing information submitted is true, accurate and complete to best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject | the |
| best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject | |
| our responsibility to notify the assessor in writing within 30 days of the conversion. EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGN BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING. | it is ED HIS |
| CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE | Ξ. |
| Manager | |
| Signature of Applicant or Agent Capacity (Owner, Representative, or Lesse Robert B. Coker, Jr. | ee) |
| Type or Print Name Authority (i.e. Power of Attorney) Date | _ |
| P.O. Box 523 - Glenbrook, NV 89413 775-749-1800 775-749 | -5105 |
| Address/City/State/Zip Phone Number FAX Number | |
| FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION Application Received Application Received Date Initial Property Inspected The property Inspected Initial | |
| Income Records Inspected: Date Date Initial | |
| Written Notice of Approval or Denial Sent to Applicant Date Date Initial | |
| Date Initial ☐ Application forwarded to Department of Taxation | |
| Date Initial Department of Taxation returned application | |
| Date Initial Reasons for Approval or Denial and Other Pertinent Comments: | |
| Proper lease in place | |
| Howles W. Lomeman Assessor 3/4/05 | |
| Signature of Official Processing Application Title Date | |

DOUGLAS W. SONNEMANN-ASSESSOR

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