

OFFICIAL RECORD

Requested By:
WESTERN TITLE

APN: 1320-08-410-034
RPTT \$867.75

WHEN RECORDED MAIL TO:
Name CHAD R. WOODS
Street 2044 ASHWOOD COURT
Address
City,State CARSON CITY, NV 89703
Zip

MAIL TAX STATEMENTS TO:
Name CHAD R. WOODS
Street 2044 ASHWOOD COURT
Address
City,State CARSON CITY, NV 89703
Zip
Order 00090103-201- SLG
No.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0305 PG- 6181 RPTT: 867.75



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, AL SHANKLE and SUSAN SHANKLE, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CHAD R. WOODS, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 14, 2005

Al Shankle

AL SHANKLE

Susan Shankle

SUSAN SHANKLE

STATE OF NEVADA

} ss

COUNTY OF DOUGLAS

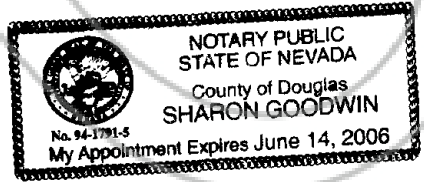
This instrument was acknowledged before me on

1/24/05

by AL SHANKLE AND SUSAN SHANKLE

[Signature]

Notary Public



October 21, 2004

LEGAL DESCRIPTION
PARCEL 1E OF BUILDING 1

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW ¼ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

Parcel 1D of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows;

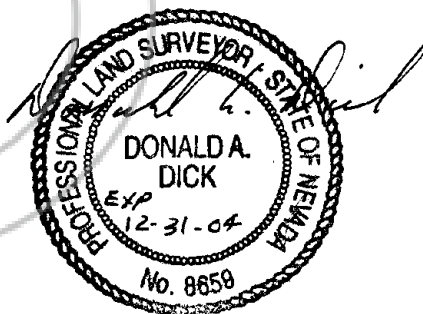
Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence N 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 160.00 feet to the POINT OF BEGINNING; Thence through the following courses;

1. South 47°37'38" West, 48.00 feet;
2. North 42°22'22" West, 40.00 feet;
3. North 47°37'38" East, 48.00 feet;
4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

Area = 1,920.00 sq. ft.

The Bearing of NORTH along the Westerly property line of Tract 6, Block "B" as shown on the Record of Survey No. 10, Document No. 426476, was used as the Basis of Bearings for this description.

Prepared by:
Donald A. Dick, P.L.S.
Building & Site Engineering, LLC
2244 Meridian Blvd.
Suite B
Minden, NV. 89423



10-22-04

