

42 -

DOC # 0639060
03/15/2005 11:59 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:
MATSUNAGA & ASSOCIATES

Assessor's Parcel Number: 42-282-04; New A.P.N.

APN 1319-38-644-013

Recording Requested By:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 42.00
BK-0305 PG- 6202 RPTT: 0.00

✓ Name: Emiko Choi

Address: 15909 Estrella Ave.

City/State/Zip Gardena, CA 90247

R.P.T.T.: _____

Affidavit of Death of Settlor and Trustee
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

Recording Requested by
Matsunaga & Associates

and when recorded return to:

Emiko Choi
15909 Estrella Ave.
Gardena, CA 90247

AFFIDAVIT-DEATH OF SETTLOR AND TRUSTEE

Emiko Choi, of legal age, being first duly sworn, deposes and states:

That Edward Choi, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Edward Choi named as one of the parties in that certain Quit Claim Deed executed on January 10, 2000, by Edward Choi and Emiko Eve Choi, concerning the following real property located in the County of Douglas, State of Nevada, and legally described as follows:

See the Attached Exhibit "A".

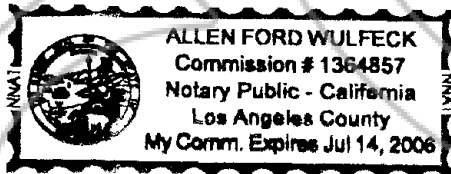
A.P.N.: 42-282-04

New A.P.N.: 1319-30-644013

Executed on January 24, 2005, at Gardena, California.

Emiko Choi
Emiko Choi

SUBSCRIBED AND SWORN TO BEFORE ME
this 24th day of January 2005.



Allen Ford Wulfeck
(Signature of Notary)

Space below for Recorders Use

Send Tax Statements To:
Emiko Choi, 15909 Estrella Ave., Gardena, CA 90247



EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 050 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

COUNTY OF LOS ANGELES

DEPARTMENT OF HEALTH SERVICES

CERTIFICATE OF DEATH

Form containing fields for decedent's personal data, usual residence, informant's name, spouse and parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

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370095773

370095773

This is a true certified copy of the record filed in the County of Los Angeles Department of Health Services if it bears the Registrar's signature in purple ink.

Thomas L. Gauvreau

212 NOV 10 2003 DATE ISSUED

Director of Health Services and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

BK- 0305 PG- 6205

