Assessor's Parcel Number: 42-282-04; New A.P.N.

APN 1319-30-699-013

Recording Requested By:

Name: Emiko Choi

Address: 15909 Estrella Ave.

City/State/Zip Gardena, CA 90247

R.P.T.T.:

DOC # 0639060 03/15/2005 11:59 AM Deputy: KLJ OFFICIAL RECORD Requested By: MATSUNAGA & ASSOCIATES

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0305 PG-6202 RPTT:

42.00

Affidavit of Death of Settlor and Trustee
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

Recording Requested by Matsunaga & Associates

and when recorded return to:

Emiko Choi 15909 Estrella Ave. Gardena, CA 90247

AFFIDAVIT-DEATH OF SETTLOR AND TRUSTEE

Emiko Choi, of legal age, being first duly sworn, deposes and states:

That Edward Choi, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Edward Choi named as one of the parties in that certain Quit Claim Deed executed on January 10, 2000, by Eward Choi and Emiko Eve Choi, concerning the following real property located in the County of Douglas, State of Nevada, and legally described as follows:

See the Attached Exhibit "A".

A.P.N.: 42-282-04

New A.P.N.: 1319-30-644013

Executed on January 24, 2005, at Sardena, California.

Emiko Choi

SUBSCRIBED AND SWORN TO BEFORE ME this 24 day of January 2005.

ALLEN FORD WULFECK
Commission # 1364857
Notary Public - Califernia
Los Angeles County
My Cornm. Expires Jul 14, 2006

Ollen Ford Wulfick (Signature of Notary)

Space below for Recorders Use

Send Tax Statements To:

Emiko Choi, 15909 Estrella Ave., Gardena, CA 9

0639060 Page: 2 Of 4

BK- 0305 PG- 6203 03/15/2005

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- Douglas County, State of Nevada.

 (B) Unit No. 050 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

COUNTY OF LOS ANGELES

DEPARTMENT OF HEALTH SERVICES

		CERTIF	ICATE OF DE STATE OF CALIFORNIA (NO ERASURES, WHITEOUT	ATH			// \\	
	STATE FILE NUMBER 1. NAME OF DECEDENT FIRST (Given)	2. MIDDLE	VS-11 (REV 1/03)		ST (Family)	LOCAL REGISTRATIO	N NUMBER	
«	EDWARD	TAI SUNG		3. LA	CHOI		1 1	
DECEDENT'S PERSONAL DATA	AKA. ALSO KNOWN AS Include full AKA (FIRST, MIDDLE, LAST)			4. DATE OF BIRTH mm/dd/coyy 5. AGE Yrs. IF		IF UNDER ONE YEAR	IF UNDER 24 HOURS 6. SEX	
	1			07/1928	74		Hours Minutes M	
	BIRTH STATE/FOREIGN COUNTRY 10 SOCIAL SECURITY NUM 10 CO CO	BER 11. EVER IN U.	S. ARMED FORCES?	l .		7. DATE OF DEATH mm/dd		
ITS	HI 1203 X YES NO UNK Married 11 15. DOLCATION - Hollwet Layer-Group (accomplishment of the back) 15. DECEDENT'S RACE Up to 3 races may b					11/03/2003	0219	
	Some College YES X NO Korean							
꼺	17. USUAL OCCUPATION Type of work for most of life. DO NOT USE RETIRED 18. KIND OF BUSINESS OR INDUSTRY (a.g., grocery store, road construction, employ) 19. YEARS IN OCCUPATION	
	Purchaser		Accoun	ting		Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which i	30	
USUAL RESIDENCE	20. DECEDENT'S RESIDENCE (Street and number or location)							
	15909 Estrella Avenue 22. COUNTYPROVINCE 23. ZIP CODE 24. YEARS IN COUNTY					ITY 25. STATE/FOREIGN	COLINTRY	
RES	Gardena Los	Angeles	9	0247	50	25 OIALD OILD	CA	
INFOR-	26. INFORMANTS NAME, RELATIONSHIP					ral route number, city or town,		
	Emiko Eve Choi - Wife 26. NAME OF SURVIVING SPOUSE FIRST	**************************************	15909 Es			Gardena, CA	90247	
RENT	Emiko	MIDDLE Tran	San Ja	30. LAST (Maid				
ATIO	Emiko Eve Kawana 31. NAME OF FATHER—FIRST 32. MDOLE 33. LAST 34. BIRTH STAT							
SPOUSE AND PARENT INFORMATION	Byung	Kwor	r	<	Choi		KOREA	
	35. NAME OF MOTHER FIRST 3	8. MIDDLE		37. LAST (Maide	en).		38. BIRTH STATE	
	Nam Soon 98. DISPOSITION DATE myr/dd/cory 49. PLACE OF FINAL DISPOSITIO	21 mg/ 2 -		1	Park		HAWAII	
FUNERAL DIRECTOR/ LOCAL REGISTRAR	39. DISPOSITION DATE mm/dd/ccyy 40. PLACE OF FINAL DISPOSITIO 11/06/2003 Res. Emiko Eva	for the partial form	009 Estrel	la Arrow	o Oomela	- CA 000	. 	
GIST	41. TYPE OF DISPOSITION(S)		RE OF EMBALMER	ia Avenu	e, Garder	na, CA 902	43 LICENSE NUMBER	
A L D	CR/RES	Source Posts - D	ot Embalm				-,	
	44. NAME OF PUNERAL ESTABLISHMENT	45 LICENSE N		RE OF LOCAL REG		d ()	47. DATE rpm/dd/ccyy	
	McMILLAN-McCORMICK MORTUARY	FD-255	770	YAOMU HOSPITAL SPECIE		- 1	11/06/2003/2	
8 ∓	Gardena Community Hospital		l x			OTHER THAN HOSPITAL, SI tospice Nursing Home/LTC	Decedent's Other	
PLACE OF DEATH	104. COUNTY 105. FACILITY ADDRESS OR LI	OCATION WHERE FOUND	(Street and number or i	ocation)	<u> </u>	106 CITY	Horns L	
۲,	Los Angeles 1240 W. 199th Street					Gard	Gardena	
	107. CAUSE OF DEATH Enter the chain of events disease as cardiec errest, respiratory arrest.	s, injuries, or complications or ventrioular fibriliation with	that directly caused di hout showing the eliology	ath. DO NOT enter to DO NOT ABBREVIA	erminal evenie such TE.	Time Interval Between Onset and Death	108 DEATH REPORTED TO CORONER?	
	MMEDIATE CAUSE (A) (Final disease or → Cardiopulmonary Failure					(AT)	X YES X NO	
=	condition resulting Cardiopulmonary in death) (B)	ear unic		-		1 day	2003=58215 109. BIOPSY PERFORMED?	
	Sequentially, list conditions, if any. Pneumonia Infill	tration		- 1		2 wks	YES X NO	
CAUSE OF DEATH	Seeding to cause Grant G					(cn	110. AUTOPSY PERFORMED?	
Ö	CAUSE (disease or injury that initiated the evenis (0)	ive Pulmona	ry Diseas	e i		years	YES X NO	
SAUS	resulting in death) LAST	N. Callegran				(DT)	111. USED IN DETERMINING CAUSE? YES X NO	
/	112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107							
	None Its. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 (If yes, list type of operation and date.)							
PHYSICIAN'S CERTIFICATION	Video Assisted Thorascopic Sur			A FR.		113A, #F	FEMALE, PREGNANT IN LAST YEAR? YES NO UNK	
	114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED 115. SII	SELY IC	CERTIFIER		116, LICENS	E NUMBER 117, DA		
	AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Altended Since Decedent Last Seen Alive		and xIV		A2127	į.	/05/2003	
E E	(b) min/ddo-dyg (b) min/dd/-dyg (c) min/dd/-dy							
	01/09/1995 10/15/2003 Y. 118. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE	Tatsuno, M	I.D. 1300		h Street	Gardena, C		
BF	MANNER OF DEATH Natural Accident Homicide	Pending	Could not be	120. HNJURED	AT WORK?	121. (NJURY DATE mr	Vdd/cayy 122. HOUR (24 Hours)	
1	123. PLACE OF INJURY (e.g., home, construction site, wooded area, stc.)	Investigatio	on determined	1 1 2	<u> </u>	<u>``</u>		
, š		1					•	
Sn.S.	24. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)							
18/	25 LOCATION OF BUILDY (Created and supply an							
CORONER'S USE ONLY	25. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)							
	28. SIGNATURE OF CORONER / DEPUTY CORONER 127. DATE mm/6d/cgy 128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER							
		r				and the state of t	ļ	
STAT	E A B . C D	Ε				FAX AUTHL #	CENSUS TRACT	
Hittiggin Hittiggin	no.					374-6522		
ŌF >	This is a true certified copy of the Department of Health Services if							
·~~	Department of realth Services II	it ocars the Ke	≝isuai 8 Sigila	ւաշ ութաթ	IU IIIK.			

370095773

Maries Lyanturite

NOV 10 2003 DATE ISSUED

Director of Health Services and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ALTERATION OP ERASURE VOIDS THIS CERTIFICATE



