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DOC # 0639083
03/15/2005 12:26 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
ELSA MITSCHELE

APN: PN 1319-30-644-029
Recording requested by and mail documents and
tax statements to:

Name: GARY & ELSA Mitschere
Address: 11525 James Jack Lane
City/State/Zip: Charlotte, NC 28277

DED104
Legalformsrus.com
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Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0305 PG- 6254 RPTT: 15.60



QUITCLAIM DEED

RPTT: _____

THIS INDENTURE WITNESS That the GRANTOR(S): DAVE E. AND PATRICIA
A. BLACK

for and in consideration of Four Thousand and no/100 Dollars (\$ 4,000.00)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real
property, the receipt of which is hereby acknowledged, to the GRANTEE(S): GARY AND
ELSA MITSCHELE, husband & wife AS JOINT TENANTS

all that real property situated in the City of _____
County of Douglas, State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 7 day of March, 20 05.

Dale E. Black
Signature of Grantor

Patricia A. Black
Signature of Grantor

DALE E. BLACK
Print or Type Name Here

PATRICIA A. BLACK
Print or Type Name Here

STATE OF)
COUNTY OF)

On this 7 day of March, 20 05, personally appeared before me, a Notary Public Bonnie Ramey personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

Bonnie Ramey
Notary Public

My commission expires: 30 June 2007

Consult an attorney if you doubt this forms fitness for your purpose.

Dale E Black and Patricia A Black personally appeared



EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 064 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-283-10

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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BK- 0305
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SUZANNE BEAUDREAU
RECORDER
\$ PAID 10 DEPUTY