A PORTION OF APN: 1319-30-643-024

RECORDING REQUESTED BY Peter LaBoskey, Esq. Wilson Sonsini Goodrich & Rosati, P.C. 650 Page Mill Road Palo Alto, CA 94304-1050

DOC # 0639102 03/15/2005 02:19 PM Deputy: KLJ OFFICIAL RECORD Requested By: PETER LABOSKEY ESQ

Douglas County - NV Werner Christen - Recorder

of 3 Fee: BK-0305 PG- 6463 RPTT:

16.00 # 6



Quitclaim Deed
The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
Documentary transfer tax is \$0.00 Conveyance without consideration to grantor revocable trust:
not pursuant to sale.
A A
9.100
Frank S. Greene, Jr., Trustee
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of , and
FOR NO VALUABLE CONSIDERATION, FRANK S. GREENE, AN UNMARRIED MAN,
1
hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) TO FRANK S. GREENE,
JR., TRUSTEE OF THE FRANK S. GREENE, JR. TRUST DATED NOVEMBER 24, 2003,
.11 64 611 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
all of the following described real property in the unincorporated area of the County of Douglas,
State of Nevada:
FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN
Dated 12/17/04 NAMO.
Full C Chang
Frank S. Greene

NOTARY ACKNOWLEDGEMENT ON PAGE 2

WHEN RECORDED MAIL TO: Frank S. Greene, Trustee 967 F La Mesa Terrace Sunnyvale, CA 94086

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

State of California County of <u>Sawa Clava</u> , Notary before me, Public, personally appeared Frank S. Greene, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. P. ALFORD Signature Commission # 1522301 Notary Public - California Santa Clara County My Comm. Expires Oct 28, 2008

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EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 019 and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

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03/15/2005

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