DOC # 0639113
03/15/2005 02:58 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG- 6569 RPTT: 824.85

A.P.N. #__1420-07-717-006__

R.P.T.T. $__824.85__

ESCROW NO. 05040004 /050500057

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE *Upland Court*
3279
Carson City NV 89703

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES T. YOUNG, AN UNMARRIED MAN**

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM J. PROWSE AND JANET L. PROWSE, HUSBAND AND WIFE** *as joint tenants*
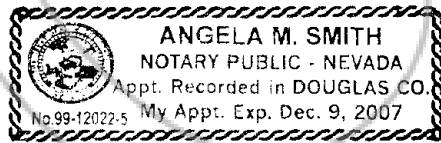
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Carson City** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 25, 2005**

x _JAMES T. YOUNG_

ANGELA M. SMITH
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
No.99-12022-5 My Appt. Exp. Dec. 9, 2007

STATE OF __NV__ }
COUNTY OF __Carson City__ } ss.

This instrument was acknowledged before me on __3-11-05__,
by **JAMES T. YOUNG**

Signature _Angela M. Notary_

Notary Public **(One inch margin on all sides of document for Recorder's Use Only)**

Order No.: 050500057

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 6, Block A, as shown on the filed map of HIGHLAND ESTATES
UNIT NO. 3, filed in the office of the County Recorder of
Douglas County, State of Nevada, on May 2, 1978, as Document
No. 20213.

Assessors Parcel No. 1420-07-717-006

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

STEWART TITLE
Guaranty Company