A.P.N. #__1320-29-410-040

R.P.T.T. \$ 1579.50
ESCROW NO. 050800248
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 2608
MINDEN, NEVADA 89423

DOC # 0639118
03/15/2005 03:05 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0305 PG-6610 RPTT: 1579.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN E. BRISSENDEN AND PATRICIA A. BRISSENDEN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ERIC E. SCHEETZ AND KIRSTEN M. SCHEETZ, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 23, 2005

JOHN E. BRISSENDEN

Sathua (J. Shuttudue)
PATRICIA A. BRISSENDEN

				HARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA
STATE OF	NEVADA	_^_	TEVADE .	Appt Proorded in Douglas County My Ama, Express February 3, 2007
COUNTY OF_	DOUGLAS	} ss. }		
This instrumen	it was acknowled	lged hefore me	on 3/3/20	005

This instrument was acknowledged before me on 3/3/2005 by, JOHN E. BRISSENDEN and PATRICIA A.

BRISSENDEN

Signature Muley & Haw

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050800248

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lots 21, 22, 23 and 24, in Block B, of WEST ADDITION TO THE TOWN OF MINDEN according to the Official Map thereof, entitled, "AMENDED MAP OF WEST ADDITION TO THE TOWN OF MINDEN", filed in the office of the County Recorder of Douglas County, State of nevada, on April 16, 1915 in Book B of Miscellaneous Records, Page 406, as Document No. 952.

Assessors Parcel No. 1320-29-410-040



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BK- 0305 PG- 6611 03/15/2005