DOC # 0639136 03/15/2005 03:37 PM Deputy: KLO OFFICIAL RECORD Requested By: T S I TITLE

Douglas County - NV Werner Christen - Recorder

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Fee:

:

BK-0305 PG- 6749 RPTT:

15.00 # 6



A.P. N.: 1319-30-719-003 Escrow No.: 05-50730-RM R.P.T.T.: \$Exempt - #6

WHEN RECORDED MAIL TO: Mr. and Mrs. James R. Handleson 1536 Parkside Court Tracy, CA 95376

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Athena Handleson and James Russell Handleson, wife and husband as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

James R. Handleson and Athena Handleson, as Trustees of 'THE JAMES R. HANDLESON AND ATHENA HANDLESON REVOCABLE TRUST DATED 1-25-01 and Restated 1-17-03 the real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 3, as set forth on the CONDOMINIUM MAP OF LOT 117, TAHOE VILLAGE UNIT NO. 1 filed for record March 20, 1981 as Document No. 54593,Official Records of Douglas County, State of Nevada

TOGETHER WITH an undivided 1/16th interest in and to those portions designated as Common Area as set forth on the CONDOMINIUM MAP OF LOT 117, TAHOE VILLAGE UNIT NO. 1 filed for record March 20, 1981 as Document No. 54593,Official Records of Douglas County, State of Nevada TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

and Rellan

JAMES RUSSELL HANDLESON

ATHENIA HANDI ECON

State of County of On MARCH 3, 2005
Before me, a Notary Public, personally appeared [] personally known to me -or-[] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument WITNES my hand and official seal WALNER NAME (TYPED OR PRINTED) J. WARNER Commission # 1306259 Notary Public - California San Joaquin County My Comm. Expires Jun 18, 2005

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