AP # 1220-15-610-025

### **AFTER RECORDING RETURN TO:**

Michael J. Melarkey, Esq. AVANSINO, MELARKEY, KNOBEL & MULLIGAN 165 W. Liberty Street, Suite 210. Reno, Nevada 89501

# GRANTEES' ADDRESS IS & MAIL TAX STATEMENTS TO:

Mark and Karen Smith Post Office Box 5009 Gardnerville, Nevada 89401 DOC # 0639196 03/16/2005 10:23 AM Deputy: KLJ OFFICIAL RECORD Requested By: MICHAEL J MELARKEY ESQ

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0305 PG-6936 RPTT:

16.00



## **QUITCLAIM DEED**

THIS DEED is entered into this 23 day of <u>February</u>, 2005, between MARK A. SMITH and KAREN S. SMITH, husband and wife, as joint tenants, Grantors, and MARK A. SMITH and KAREN S. SMITH, Trustees of the SMITH FAMILY TRUST, dated August 29, 2003, Grantees.

Grantors, without consideration, quitclaim and convey to the Grantees, in trust, and to their successors in trust, their interest in and to all that certain real property situate in the County of Douglas, State of Nevada, and more particularly described as follows:

#### SEE ATTACHED EXHIBIT "A"

BEING the same premises conveyed by that certain Individual Grant Deed, dated August 9, 1996, and recorded with the Douglas County Recorder on August 30, 1996 as Document No. 395571, from where this legal description was obtained.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantees, and to their successors in trust.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

MARK A. ŠMITH

KAREN S. SMITH

STATE OF NEVADA

)ss:

COUNTY OF WASHUE )

This instrument was acknowledged before me on February 23, 2005 by MARK A. SMITH.



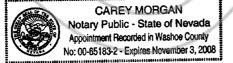
Consultation Public

STATE OF NEVADA

)ss:

COUNTY OF WASHUTE

This instrument was acknowledged before me on February 23 , 2005 by KAREN S. SMITH.

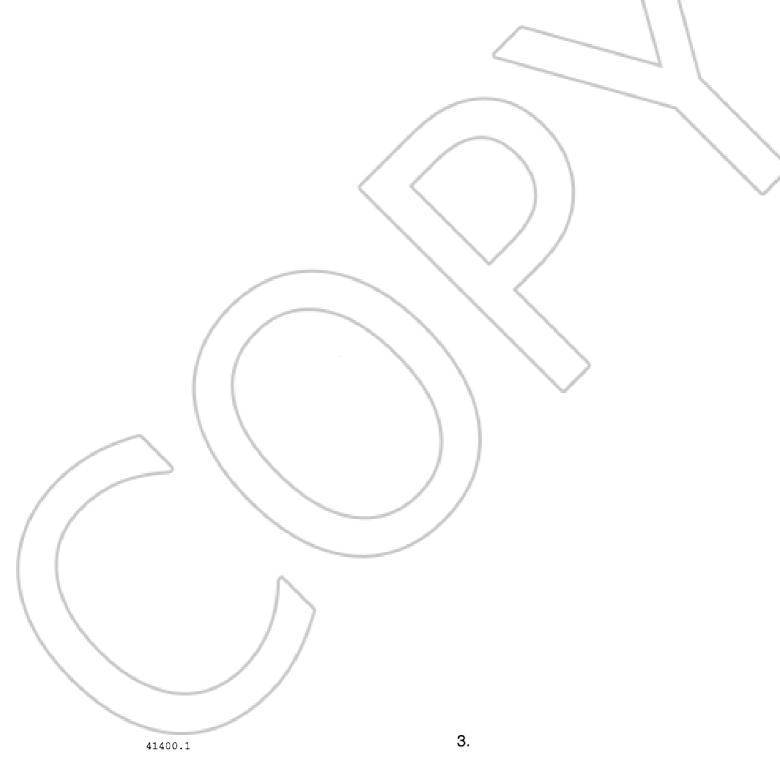


Notary Public

2.

## **EXHIBIT "A"**

Lot 58, as said lot is shown on the map of the Official Plat of GARDNERVILLE RANCHOS, filed in the office of the County Recorder of Douglas County, Nevada, on November 30, 1964, in Book 1 of Maps, Page 40, File No. 26665.



0639196 Page: 3 Of 3

BK- 0305 PG- 6938 03/16/2005