

OFFICIAL RECORD

Requested By:
WESTERN TITLE

APN: 1320-08-410-034
RPTT \$exempt ~~10~~

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0305 PG- 6956 RPTT: # 5



WHEN RECORDED MAIL TO:
Name CHAD R. WOODS
Street 2044 ASHWOOD COURT
Address
City,State CARSON CITY, NV 89703
Zip

MAIL TAX STATEMENTS TO:
Name CHAD R. WOODS
Street 2044 ASHWOOD COURT
Address
City,State CARSON CITY, NV 89703
Zip
Order 00090103-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHAD R. WOODS, a married man as his sole and separate property, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CHAD R. WOODS and MAURA A. WOODS, husband and wife as joint tenants with right of survivorship, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 11, 2005



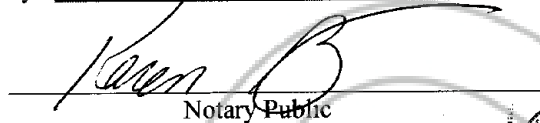
CHAD R. WOODS

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on
March 11, 2005

by CHAD R. WOODS


Notary Public

KAREN BICE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-4751-2 - Expires October 18, 2006

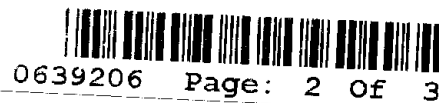


Exhibit A

PARCEL 1E OF BUILDING 1

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW $\frac{1}{4}$ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

Parcel 1E of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows:

Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence N $49^{\circ}05'01''$ West, 85.56 feet; thence North $42^{\circ}22'22''$ West, 160.00 feet to the POINT OF BEGINNING; Thence through the following courses;

1. South $47^{\circ}37'38''$ West 48.00 feet;
2. North $42^{\circ}22'22''$ West 40.00 feet;
3. North $47^{\circ}37'38''$ East, 48.00 feet;
4. South $42^{\circ}22'22''$ East, 40.00 feet to the POINT OF BEGINNING.

The Bearing of NORTH along the Westerly property line of Tract 6, Block "B" as shown on the Record of Survey No. 10, Document No. 426476, was used as the Basis of Bearings for this description.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain **DZED**, recorded in the office of the County Recorder of **DOUGLAS** County, Nevada on **3/15/05**, in Book **0305**, Page **6181** as Document No. **039055** of Official Records.

