DOC # 0639209 03/16/2005 11:45 AM Deputy: KLJ OFFICIAL RECORD Requested By: WESTERN TITLE

ASSESSOR'S PARCEL # 1022-09-002-055	WIBIBIA IIIBB			
COUNTY OF DOUGLAS	Douglas County - NV			
When recorded mail to:	Werner Christen - Recorder Page: 1 Of 3 Fee: 16.00			
WESTERN TITLE COMPANY - 882111/12	BK-0305 PG- 6963 RPTT: 0.00			
1626 HWY 395				
MINDEN, NV 89423				
AFFIDAVIT				
CONVERSION OF MANUFACTURED HOME				
TO REAL PROPERTY (NRS 361.244)				
PART I. TO BE COMPLETED BY APPLICANT				
Manufactured Home Information				
1. Owner/Buyer Name WOODS ROBINSON	<del></del>			
<ul> <li>Owner of Land (if leased)</li> <li>Physical Location of Manufactured Home 3700 BALLMAN</li> </ul>	WAY WELLINGTON, NV 89444			
4. Description: Year 1977 Manufacturer SILVERCRI	EST Model			
Length 56 Width 24 Serial Numb	per WS1779ab			
5. New Lienholder (if any): Name WELLS FARGO HOME	MORTGAGE, INC.			
Address 3601 MINNESOTA DR	IVE #200			
BLOOMINGTON, MN 5	5435			
The same of the sa				
PART II. LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 361.244.1(b))				
(If real property is leased in accordance with title	(a))			
As the owner of the real property listed at				
I, consent to the conversion	of the above-described manufactured			
home from personal property to real property.				
SIGNATURE-LAND OWNER DATE SIGNATURE	RE-LAND OWNER DATE			
SIGNATURE ENTRE				
DENTI OF	TYPE NAME DATE			
PRINT OR TYPE NAME DATE PRINT OR	TIPE NAME DATE			
On this day of, 20, before me,	, a Notary			
D. 11: in and for said state personally appeared	and,			
personally known to pae to be the person who executed the above in	strument, and acknowledged to me that			
he executed the same for purposes stated therein.				

Notary Public

## PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

	h	of Show	\ \ \	
LINDAS	Robinson L		<u> </u>	
617)du	Cobinson k vin his ath ch E-OWNER BUYER	that 8/14/05		
SIGNATUR	E-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
MOODS E	ROBINSON		\ \ / /	
	TYPE NAME	DATE	PRINT OR TYPE NAME	DATE
i iditi oit				
On this	day of	, 20	, before me,	, a Notary
Durk 1de des esse	d for said state nersonal	ly appeared	and	ledged to me that
personally l	known to me to be the	e person who execute	ed the above instrument, and acknow	ledged to like that
he	executed the same for p	7		
				ā
	. D. L.U.		ed acknowledgme	at
No	otary Public	Mach	ra acris	
	) La	era	/ /	
			/ /	
		<b>&gt;</b>		

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104

COPY to Lienholder or Owner/Buyer

6964

03/16/2005

## STATE OF NEVADA

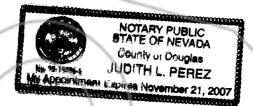
} s.s.

## COUNTY OF DOUGLAS

On MARCH 14, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SHARON GOODWIN, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of WOODS ROBINSON and acknowledged to me that SHE subscribed the name of WOODS ROBINSON thereto as principal and HER own name as Attorney in fact.

WITNESS my hand and official seal.

NOTARY PUBLIC for said County and State



0639209 Page: 3 Of

PG-6965

0305