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DOC # 0639235  
03/16/2005 02:21 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
U S RECORDINGS INC

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 5 Fee: 43.00  
BK-0305 PG- 7113 RPTT: 0.00



APN # 1220-10-301-001

**Recording Requested by and Return to:**

Name U.S. Recordings Inc.

Address 2925 Country Drive Suite 201

City, St Zip St. Paul, MN 55117

23828067

ASSGNMT DEED OF TRUST/PRMSSY NOTE  
**(Title of Document)**

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(Additional recording fee applies).

ASSIGNMENT OF Deed of Trust/PROMISSORY NOTE

8962920  
4804

FOR VALUE RECEIVED, **National City Mortgage Co. dba Accubanc mortgage.**, an Ohio Corporation, 3232 Newmark Drive, Miamisburg Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**Deutsche Bank Trust Company Americas as Trustee**  
3 Park Plaza, 16th Floor, Irvine, CA 92714-8505

NCMC's, entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated 9/17/03, and are in the original principal amount of \$140,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Douglas County, NV.

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
<u>DENNIS W MCDUFFEE</u> <u>JOLIE N MCDUFFEE</u>	0590626 PL. 9/19/2003	BK 0903 PG 11029

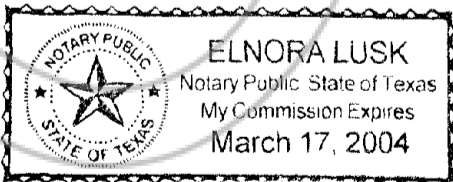
IN TESTIMONY WHEREOF, said **National City Mortgage Co. dba Accubanc mortgage** has hereunto set its hands this date, January 15, 2004.

**National City Mortgage Co. dba Accubanc mortgage**

BY: \_\_\_\_\_  
Name: **Cheryl Kreutzer**  
Title: **Mortgage Officer**

STATE OF TEXAS ) SS:  
COUNTY OF DALLAS)

On this date, January 15, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Cheryl Kreutzer**, the **Mortgage Officer** for an on behalf of **National City Mortgage Co. dba Accubanc mortgage**, and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



\_\_\_\_\_  
Elnora Lusk Notary Public

My Commission Expires: 3/17/04 My County of Residence: **Dallas**

This Instrument Prepared by: **National City Mortgage Co. dba Accubanc mortgage**

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030103311

DW

PARCEL 1:

A parcel of land located in a portion of the Northeast 1/4 of the Southeast 1/4 of Section 9, and the Northwest 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, and more particularly described by metes and bounds as follows:

Beginning at the subdivision corner (a concrete monument 8 inches by 12 inches by 4 feet 6 inches high) which is the Southwest corner of the Northwest 1/4 of the Southwest 1/4 of said Section 10, said point being North 0°10' West a distance of 1320.80 feet from the corner common to Sections 9, 10, 15 and 16; thence South 89°50' West a distance of 16.00 feet to a point; thence North 0°10' West a distance of 130.40 feet to a point at the Northwest corner of the parcel; thence North 67°17' East a distance of 350.50 feet to a point at the Northeast corner of the parcel; thence South 14°23' East a distance of 229.90 feet to a point at the Southeast corner of the parcel; thence North 81°55' West a distance of 368.00 feet to a point on the West line of said Section 10; thence South 0°10' East along the section line a distance of 95.00 feet to the Point of Beginning.

TOGETHER WITH a parcel of land located in the Northeast corner of the Southeast 1/4 of the Southeast 1/4 of Section 9, Township 12 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, being that portion lying North and East of the outside right-of-way line on the curve in the county road, and more particularly described as follows:

Beginning at the Northeast corner of the parcel which is also the Northeast corner of said Southeast 1/4 of the Southeast 1/4 of Section 9, and from which the Southeast corner of said Sections 9 bears South 0°15' East, 1321.60 feet;

thence South 0°15' East, 334.43 feet; thence on a curve to the left from a tangent bearing of North 0°15' West, with a radius of 340.00 feet, through an angle of 80°03'12" for a length of 475.05 feet to the intersection with the North line of said Southeast 1/4 of the Southeast 1/4;

thence North 89°51'30" East, 281.27 feet to the Point of Beginning.

Continued on next page



ESCROW NO.: 030103311

SAVING AND EXCEPTING that property deeded to HOLLY A. HOUGH and MARGIE J. HOUGH, husband and wife, as joint tenants, and recorded September 22, 1978, in Book 978, at Page 1662, as Document No. 25546.

ALSO TOGETHER WITH a parcel of land deeded to David S. Marshall and Kathrine H. Marshall, his wife from Swift Builders and recorded December 5, 1963 in Book 20, Page 733, as Document No. 23969, Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM that portion of land deeded to Theodore V. Ross and Helen H. Ross in Document recorded January 15, 1970 in Book 72, Page 602, Document No. 46853, Official Recods of Douglas County, Nevada.

ASSESSOR'S PARCEL NO.1220-10-301-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 12, 1998, BOOK 898, PAGE 2660, AS FILE NO. 0446971, AND RECORDED MAY 29, 1962, BOOK 11, PAGE 784, AS FILE NO. 20147, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

TOGETHER WITH a non-exclusive right-of-way and easement, over, through, across, and upon all that certain lot, or parcel of land situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

Beginning at the Southwest corner of said Section 10, Township 12 North, Range 20 East, M.D.B.&M.: thence North 0°15'00" East along the Westerly line of said Section 1315.24 feet to the True Point of Beginning shown as the Northwest corner of a parcel designated as parcel No. 17 on Sheet 10 of the Douglas County Assessor's Map of Section 10, Township 12 North, Range 20 East, M.D.B.&M., then proceed a distance of 40 feet East along the North boundary line of said Parcel 17 to a point thence 45° along a line in a Southwest direction a distance of 56.56 feet to a point, thence North a distance of 40 feet along the West boundary line of said parcel designated as Parcel 17 to the Point of Beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
Continued on next page



ESCROW NO.: 030103311

HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED MAY 10, 1972, BOOK 100, PAGE 187, AS FILE NO.  
59249, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA."



U23828063-02GM05

ASGMT DOT  
LOAN# 8962920  
US Recordings

