

A.P.N. # 1420-28-213-009

R.P.T.T. \$ 1860.30

ESCROW NO. 050700508

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**

**2893 SAN JOSE COURT  
MINDEN, NV 89423**

DOC # **0639248**  
03/16/2005 03:00 PM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0305 PG- 7206 RPTT: 1860.30



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM W. NICHOLS, TRUSTEE AND SANDRA L. NICHOLS, TRUSTEE OF THE QUAIL'S NEST 1999 TRUST**

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**J.  
THOMAS/ MCGOWAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 25, 2005 QUAIL'S NEST 1999 TRUST**

BY: *William W. Nichols* TRUSTEE  
**WILLIAM W. NICHOLS  
TRUSTEE**

BY: *Sandra L. Nichols*  
**SANDRA L. NICHOLS  
TRUSTEE**

STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.



This instrument was acknowledged before me on *3-7-05*  
by **WILLIAM W. NICHOLS and SANDRA L. NICHOLS**

Signature *L. Hendrick*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 050700508

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 237, Block G, as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 0602, at Page 10142, as Document No. 546028.

ASSESSOR'S PARCEL NUMBER: 1420-28-213-009