OFFICIAL RECORD Requested By: A.P.N. # 1220.08.802.00 STEWART TITLE ESCROW NO. Douglas County - NV Recorder RECORDING REQUESTED BY: Werner Christen 16.00 Fee: STEWART TITLE COMPANY Page: 1 0.00 PG- 7304 RPTT: BK-0305 WHEN RECORDED MAIL TO: WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV 89410 (Space Above for Recorder's Use Only) CE OF COMP Must be filed within 15 days after completion NRS 108.228 **Individual or Corporation** NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: NAME STREET AND NO. CITY STATE WEST RIDGE HOMES, INC.//1528 HWY 395, #215//GARDNERVILLE, NV 89410, (If more than one owner of the interest stated, the name and address of each must be inserted.) 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") 4. That on the 15 day of MARCH a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was WEST RIDGE HOMES, INC. (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of_ County of DOUGLAS _, State of Nevada and is described as follows: See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 1180 BIE JAKE CT Read this note before signing. GARDNBOULLE If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below. PETER M. BEEKHOF JR. VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge. STATE OF NEVADA } ss. PETER M. BEEKHOF. COUNTY OF DOUGLAS D. STEPHENS This instrument was acknowledged before me on 3-150 PETER M. BEEKHOF,

DOC

03/16/2005 03:07 PM Deputy: KLJ

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

Signature

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050300006

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL 1:

Parcel D, as set forth on that certain Parcel Map for PHILLIP D. McKINNON et ux, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 27, 1976, as Document No. 86935.

ASSESSOR'S PARCEL NO. 1220-08-802-006

PARCEL 2:

A thirty-foot (30') wide strip of land for private access purposes located within a portion of the Southeast one-quarter (SE 1/4) of Section 8, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the southeast corner of Parcel B as shown on the Parcel Map for Phillip D. McKinnon and Charlotte A. McKinnon, recorded January 27, 1976 in Book 176, at Page 822 as Document No. 86935, Douglas County, Nevada, Recorders Office;

thence along the south line of said Parcel B, North 89°06'00 West, 30.00 feet; thence 30.00 feet west of and parallel with the east lines of Parcels B and C per said Parcel Map Document No. 86935, North 00°58'30" East, 208.53 feet to the north line of said Parcel C; thence along said north line, South 89°06'00" East, 30.00 feet to the northeast corner of said Parcel C; thence along said east lines, South 00°58'30" West, 208.53 feet to the POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 8, 2005, BOOK 0205, PAGE 2862, AS FILE NO. 0636282, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Continued on next page

0639254 Page: 2 Of 3

BK- 0305 PG- 7305 03/16/2005 LEGAL DESCRIPTION - continued Order No.:050300006

PARCEL 3:

A 40 foot wide private road easement as shown on Lot 14, as set forth on the map for SILVERRANCH SUBDIVISION, PHASE 8, filed for record in the office of the Douglas County Recorder on May 7, 2004, in Book 0504 of Official Records, Page 2789, as Document No. 612542.

PARCEL 4:

A Public Utility Easement over that portion of Lot 14 of Silverranch Phase 8 recorded in Book 0504 at Page 2789 as File No. 612542 of the Official Records of Douglas County, Nevada shown as a "Private Road Easement" (40 feet in width), as shown in Document recorded March 11, 2005, in Book 0305, Page 4305, Document No. 638635.

