

A.P.N. # 1220-08-802-006

R.P.T.T. \$ 2,014.35

ESCROW NO. 050300006

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. & MRS. BARKLEY**  
**1180 BIG JAKE COURT**  
**GARDNERVILLE, NV 89460**

DOC # **0639255**  
03/16/2005 03:08 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
STEWART TITLE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-0305 PG- 7307 RPTT: 2014.35



(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**WEST RIDGE HOMES, INC., a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**ADAM M. BARKLEY and DANNA C. BARKLEY, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada,

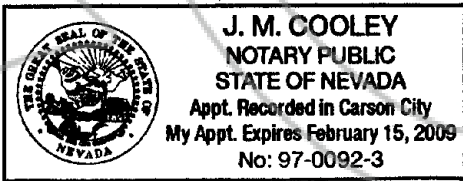
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 14, 2005**

**WEST RIDGE HOMES, INC.**  
**A NEVADA CORPORATION**



BY: *Peter M. Beeckhof, Jr.*  
**PETER M. BEEKHOF, JR.**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3-15-05  
by, PETER M. BEEKHOF, JR.

Signature *J. M. Cooley*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 050300006

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

PARCEL 1:

Parcel D, as set forth on that certain Parcel Map for  
PHILLIP D. McKINNON et ux, filed for record in the Office  
of the County Recorder of Douglas County, Nevada, on  
January 27, 1976, as Document No. 86935.

ASSESSOR'S PARCEL NO. 1220-08-802-006

PARCEL 2:

A thirty-foot (30') wide strip of land for private access  
purposes located within a portion of the Southeast  
one-quarter (SE 1/4) of Section 8, Township 12 North, Range  
20 East, Mount Diablo Meridian, Douglas County, Nevada, more  
particularly described as follows:

BEGINNING at the southeast corner of Parcel B as shown on  
the Parcel Map for Phillip D. McKinnon and Charlotte A.  
McKinnon, recorded January 27, 1976 in Book 176, at Page  
822 as Document No. 86935, Douglas County, Nevada, Recorders  
Office;

thence along the south line of said Parcel B, North 89°06'00 West,  
30.00 feet;  
thence 30.00 feet west of and parallel with the east lines of Parcels  
B and C per said Parcel Map Document No. 86935, North  
00°58'30" East, 208.53 feet to the north line of said  
Parcel C;  
thence along said north line, South 89°06'00" East, 30.00 feet to the  
northeast corner of said Parcel C;  
thence along said east lines, South 00°58'30" West, 208.53 feet to the  
POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED FEBRUARY 8, 2005, BOOK 0205, PAGE 2862, AS FILE  
NO. 0636282, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS  
COUNTY, STATE OF NEVADA."

Continued on next page

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PG- 7308  
03/16/2005

LEGAL DESCRIPTION - continued  
Order No.:050300006

PARCEL 3:

A 40 foot wide private road easement as shown on Lot 14, as set forth on the map for SILVERRANCH SUBDIVISION, PHASE 8, filed for record in the office of the Douglas County Recorder on May 7, 2004, in Book 0504 of Official Records, Page 2789, as Document No. 612542.

PARCEL 4:

A Public Utility Easement over that portion of Lot 14 of Silverranch Phase 8 recorded in Book 0504 at Page 2789 as File No. 612542 of the Official Records of Douglas County, Nevada shown as a "Private Road Easement" (40 feet in width), as shown in Document recorded March 11, 2005, in Book 0305, Page 4305, Document No. 638635.

EXHIBIT "B"

ESCROW NO.: 050300006

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

COPY

