0639266 DOC # 03/16/2005 03:52 PM Deputy: KLJ OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

A.P.N.:

1320-32-716-001

File No:

143-2193809 (JJ)

R.P.T.T.: \$955.50

Douglas County - NV Werner Christen - Recorder

ofBK-0305 PG- 7391 RPTT:

15.00 955.50

Fee:

When Recorded Mail To: Mail Tax Statements To: John Fencl and Cynthia Fencl 405 Dina Court Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lorrene Kashuba Lowe, Trustee of The Lowe Family Trust dated 5/18/94

do(es) hereby GRANT, BARGAIN and SELL to

John Fencl and Cynthia Fencl, husband and wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE, PORTION OR PARCEL OF LAND LYING, BEING AND SITUATE WITHIN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 13 NORTH. RANGE 20 EAST, M.D.B.&M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF LOTS 1 AND 2 AS SHOWN ON THE MAP OF SPRINGLANE, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD OCTOBER 8, 1987 IN BOOK 1087, PAGE 1066 AS DOCUMENT NO. 163997 OFFICIAL RECORDS OF DOUGLAS COUNTY. **NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

LOT 1 AS SHOWN ON SAID MAP.

TOGETHER WITH AREA 2-A WHICH IS ALL THAT PORTION OF LOT 2 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 2 AS SHOWN ON AFORESAID MAP WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°42"48" EAST, ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 4.20 FEET; THENCE LEAVING SAID NORTH LINE SOUTH 17°30"00" EAST A DISTANCE OF 63.72 FEET; THENCE SOUTH 72°30"00" WEST A DISTANCE OF 4.00 FEET; THENCE NORTH 17°30"00" WEST A DISTANCE OF 65.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 15, 199, IN BOOK 0199, PAGE 2918, AS INSTRUMENT NO. 0458854.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/15/2005

Lorrene Kashuba Lowe, Trustee of The Lowe

Family Trust

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STATE OF

NEVADA

. : ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

by

Lorrene Kashuba Lowe.

Notary Public

(My commission expires: 8-21-07

J. JONES
Notary Public - State of Nevada
Appointment Recorded in Douglas County

No: 03-83980-5 - Expires August 21, 2007

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 15, 2005** under Escrow No. **143-2193809**.

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BK- 0305 PG- 7392 03/16/2005