APN: 1220-06-002-002

When Recorded, Mail to: CASSANDRA G. JONES, ESQ. BROOKE · SHAW · ZUMPFT Post Office Box 2860 Minden, NV 89523 DOC # 0639338
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Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0305 PG-7771 RPTT: 0.00



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LIS PENDIS



Case No. 05000071

Dept. TT

BAHBARA HEEDISTRICT COUNTY

BY P. GRESORYUTY

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2005 MAR 15 APRIL: 08 MAR 1 5 2005

CLERK

BY P. GRESORYUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

PHILLIP A. CLENNELL, an individual

Plaintiff,

BLAINE REDWINE, an individual; and LANDAMERICA DEFAULT SERVICES COMPANY, a California Corporation,

Defendants.

LIS PENDIS

PLEASE TAKE NOTICE that Plaintiff PHILLIP A. CLENNELL has filed an action in the above-referenced court against Defendant LANDAMERICA DEFAULT SERVICES COMPANY and BLAINE REDWINE, which action is now pending. The purpose of the action, among other things, is to determine the interests of the Plaintiff and Defendants in the subject real property and for a judgment rescinding Defendant LANDAMERICA DEFAULT SERVICE COMPANY's conveyance of the property to Defendant BLAINE REDWINE.

The property subject to the above-referenced action includes the following real property located in the County of Douglas, identified as APN 1220-06-002-002, and more particularly described as:

A PARCEL OF LAND LYING IN THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA.

COMMENCING AT THE EAST ¼ CORNER OF SECTION 6, SAID TOWNSHIP AND RANGE; THENCE SOUTH 89°40'40" WEST, ALONG THE NORTH LINE OF SAID SOUTHEAST ¼, SAID LINE ALSO BEING THE SOUTH RIGHT-OF-WAY LINE FOR WATERLOO LANE, A DISTANCE OF 2,875.98 FEET TO THE POINT OF BEGINNING.

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THENCE CONTINUING SOUTH 89°40'40" WEST A DISTANCE OF 260.00 FEET; THENCE SOUTH 00°05'46" EAST A DISTANCE OF 167.50 FEET; THENCE NORTH 89°40'40: EAST A DISTANCE OF 260.00 FEET; THENCE NORTH 00°05'46' WEST A DISTANCE OF 167.50 FEET, TO THE POINT OF BEGINNING.

IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 20, 1999, IN BOOK 899, PAGE 3974, AS FILE NO. 474983, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

APN: 1220-06-002-002

day of March, 2005. Dated this

BROOKE · SHAW · ZUMPFT

T. SCOTT BROOKE State Bar No.159 CASSANDRA GIROUARD JONES State Bar No. 8518 1590 Fourth Street Minden, Nevada 89423 Attorneys for Plaintiff

CERTIFIED COPY

The document to which this cartificate is attached full, true and correct copy of the original on file according ecord in my office.

DATE

Judicial Districe 🤃 ណាស្តីដែរ មាន County of Du

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