15

APN: 1220-15-410-052 RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO:

Flaine LaCroix
P.O. Box 2203
Nevada City, CA 95959

DOC # 0639343 03/17/2005 11:48 AM Deputy: BC OFFICIAL RECORD Requested By: ALETA SMITH

> Douglas County – NV Werner Christen – Recorder

Page: 1 Of 2 Fee: BK-0305 PG-7816 RPTT:

15.00 # 9



GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the \(\begin{align*} \) day of March, Two Thousand Five (2005), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, TRUMAN O. SMITH, an unmarried man, (hereinafter GRANTOR) hereby grants, bargains and sells to TRUMAN O. SMITH and ELAINE LACROIX, as joint tenants with rights of survivorship (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTOR located in State of Nevada, County of Douglas, Assessor's Parcel No. 1220-15-410-052, commonly known as 839 Whitney Way, Gardnerville, Nevada. Such conveyance to GRANTEE, which was previously recorded as Document No. 0352160, Book 1294 at Page 1102, is more particularly described as follows:

Lot 11, in Block O, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

APN: 1220-15-410-052

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 17th day of March, 2005.

GRANTOR:

TRUMAN O. SMITH by and through his attorney-in-fact Aleta Smith

ACKNOWLEDGEMENT

On March _____, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALETA SMITH known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC

NOTARY PUBLIC
STATE OF NEVADA
Oburity of Churchill
KIM S. LEAVITT
My Appointment Expires January 31, 2008

0639343 Page: 2 Of 2

BK- 0305 PG- 7817 03/17/2005