

15.

APN: 1220-15-410-052  
RECORDING REQUESTED BY AND  
MAIL TAX STATEMENTS TO:

✓ Elaine LaCroix  
P.O. Box 2203  
Nevada City, CA 95959

DOC # 0639343  
03/17/2005 11:48 AM Deputy: BC  
OFFICIAL RECORD  
Requested By:  
ALETA SMITH

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0305 PG- 7816 RPTT: # 9



GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 17 day of March, Two Thousand Five (2005), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, TRUMAN O. SMITH, an unmarried man, (hereinafter GRANTOR) hereby grants, bargains and sells to TRUMAN O. SMITH and ELAINE LACROIX, as joint tenants with rights of survivorship (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTOR located in State of Nevada, County of Douglas, Assessor's Parcel No. 1220-15-410-052, commonly known as 839 Whitney Way, Gardnerville, Nevada. Such conveyance to GRANTEE, which was previously recorded as Document No. 0352160, Book 1294 at Page 1102, is more particularly described as follows:

Lot 11, in Block O, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

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