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Douglas County - NV APN: 1320-06-001-003 (003)
Recording requested by and mail documents and Werner Christen - Recorder 14.00 tax statements to: PG- 7924 RPTT: 0.00 BK-0305 Name: JOANNERETANA Address: 6200 MEAdow Wood Malfin FS City/State/Zip: Bero, No., 89502 **REL114** Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com RELEASE OF MECHANICS LIEN NOTICE IS HEREBY GIVEN THAT: The undersigned did, on the 19 day of MARCH 2005, record in Book 0205 County, State of NEVADA _, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of bou 61 A 5. State of to wit: (set forth legal description in original Mechanic's Lien) NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property. IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this / 7day of MAR. , 2065 Signature Signature DANNE Print or type name here Print or type name here STATE OF ALVADA county of douglas On this 174h 20 $\underline{0}$ $\underline{5}$, personally appeared before me, a March Notary Public personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he he executed this instrument. Witness my hand and official seal. **NOTARY PUBLIC** STATE OF NEVADA County of Douglas Maire LORRAINE DIEDRICHSEN Notary Public My Appointment Expires April 15, 2007 My commission expires: UDUL 15, 2007

Consult an attorney if you doubt this forms fitness for your purpose

03/17/2005 02:10 PM Deputy: CF
OFFICIAL RECORD
Requested By:
JOANE TETANA