A.P.N. # 1022-11-002-048

R.P.T.T. \$ 986.70 ESCROW NO. 05040023 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 4140 RED CANYON AVENUE WELLINGTON, NV 89444

03/17/2005 03:04 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

15.00 0fPage: 986.70 PG- 7927 RPTT: BK-0305



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT C. CHAPMAN AND LILIAN E. CHAPMAN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RANDY J. LEMICH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 24, 2005

CHAPMAN ROBERT

SUZANNE CHEECHOV **NOTARY PUBLIC STATE OF NEVADA** upt. Recorded in Douglas County

My Appt. Expires June 25, 2007 No 99-76458-5

} ss. COUNTY OF

reale

This instrument was acknowledged before me on by ROBERT C. CHAPMAN and LILIAN E. CHAPMAN

STATE OF

Signature

Motary Public (One inch margin on all sides of document for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 18, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 4, 1963, as Document No. 23962.

Assessors Parcel No. 1022-11-002-048



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