

Irwin Union Bank & Trust Co.  
PO BOX 5075, San Ramon, Ca 94583-5075  
\*\*\*WHEN RECORDED MAIL TO:  
Optima Information Solutions@ 1700  
Carnegie Ave #200, Santa Ana, CA 92705  
IRWIN

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0305 PG- 8469 RPTT: # 5



Bobby J Moore and Janice L Moore  
1129 Spruce Street  
Gardnerville, NV 89410  
APN 1320-32-612-017

SPACE ABOVE THIS LINE FOR RECORDER'S USE

656-00169434

DOCUMENTARY TRANSFER TAX \$

- Computed on full value of property conveyed, or
- Computed on full value less value of liens and encumbrances remaining at time of sale,
- Unincorporated area: City of **GARDNERVILLE**

**QUIT-CLAIM DEED**

By this instrument dated **FEBRUARY 17, 2005** for a valuable consideration, receipt of which is hereby acknowledged **BOBBY J. MOORE AND JANICE L. MOORE, HUSBAND AND WIFE AS JOINT TENANTS WHO ACQUIRED TITLE AS BOBBY J. MOORE AND JANICE L. MOORE, HUSBAND AND WIFE AS JOINT TENANTS** hereby remise, release and forever quit-claim to **BOBBY J. MOORE AND JANICE L. MOORE, HUSBAND AND WIFE AS JOINT TENANTS** all right, title or interest in the following real property situated in **DOUGLAS** county, **NEVADA**:

**PLEASE SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION.**

Bobby J Moore  
BOBBY J. MOORE

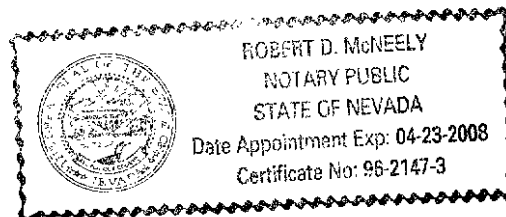
Janice L Moore  
JANICE L. MOORE

STATE OF NEVADA SS.  
County of **DOUGLAS**

On this 21st day of February, 2005 before me, the undersigned notary republic personally appeared **BOBBY J. MOORE AND JANICE L. MOORE** known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/ their signature(s) on the instrument the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Robert D. McNeely  
Notary Public



**EXHIBIT "A"**

**LOT 1 AND THE EAST 10 FEET OF LOT 2, BLOCK C, AS SHOWN ON THE MAP OF THE WEST ADDITION TO THE TOWN OF GARDNERVILLE, RECORDED MARCH 14, 1958, IN BOOK 1 OF MAPS, DOCUMENT NO. 13016, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, BLOCK C, AS SHOWN ON THE MAP OF THE WEST ADDITION TO THE TOWN OF GARDNERVILLE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 14, 1958; THENCE NORTH 89 DEGREES 50 MINUTES 26 SECONDS WEST, A DISTANCE OF 74.00 FEET; THENCE NORTH 0 DEGREES 30 MINUTES EAST, A DISTANCE OF 113.14 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES EAST A DISTANCE OF 74.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 0 DEGREES 30 MINUTES WEST, A DISTANCE OF 112.75 FEET TO THE POINT OF BEGINNING .**

**PARCEL NO. 1320-32-612-017**

Legal Description Continued

658-0001699314

**Borrowers:** BOBBY J. MOORE  
JANICE L. MOORE

**Property Address:** 1129 SPRUCE STREET  
GARDNERVILLE, NV 89410

AS SHOWN ON THE MAP OF THE WEST ADDITION TO THE TOWN OF GARDNERVILLE, RECORDED MARCH 14, 1958, IN BOOK 1 OF MAPS, DOCUMENT NO. 13016, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, BLOCK C, AS SHOWN ON THE MAP OF THE WEST ADDITION TO THE TOWN OF GARDNERVILLE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 14, 1958; THENCE NORTH 89 DEGREES 50 MINUTES 26 SECONDS WEST, A DISTANCE OF 74.00 FEET; THENCE NORTH 0 DEGREES 30 MINUTES EAST, A DISTANCE OF 113.14 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES EAST A DISTANCE OF 74.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 0 DEGREES 30 MINUTES WEST, A DISTANCE OF 112.75 FEET TO THE POINT OF BEGINNING. PURSUANT TO NRS SECTION 111.312, THE ABOVE LEGAL DESCRIPTION IS THE SAME PROPERTY CONVEYED IN DEED RECORDED 6/19/2001 AS INSTRUMENT NO. 0516725 IN BOOK 0601 PAGE 4817. PARCEL NO. 1320-32-612-017

