DOC # 0639496
03/18/2005 01:02 PM Deputy: BC
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

A.P.N.: 1420-28-601-003

File No: 142-2188377 (NMP)

R.P.T.T.: \$0.00 (#3)

Douglas County - NV Werner Christen - Recorder

16.00

Page: 1 Of 3 Fee: BK-0305 PG-8535 RPTT:



When Recorded Mail To: Mail Tax Statements To: Merrill P.O. Box 2262 Minden, NV 89423

Boundary Line Adjustment

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Merrill Construction, Inc., a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

William V. Merrill and Kathy Lynn Merrill, Trustees of The Bill and Kathy Trust dated August 23, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/16/2005

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Bill Merrill, President

STATE OF

NEVADA

:ss.

COUNTY OF

DOUGLAS

)

This instrument was acknowledged before me on $3-1/-\delta S$ by

Notary Public (My commission expires: __/ 0/

Meccill

PATRICIA A. STIRLING Notary Public - State of Nevada Appointment Recorded in Douglas County No: 00-39551-5 - Expires October 29, 2006

0639496 Page: 2 Of 3

BK- 0305 PG- 8536 03/18/2005

DESCRIPTION A.P.N. 1420-28-601-003 TO PARCEL '49A'

1193-004-04 12/28/04 Page 1 of 1

A parcel of land located within a portion of the Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) of Section 28, Township 14 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, more particularly described as follows:

BEGINNING at the southwest corner of a parcel of land as described in a Grant Deed to Patricia Jean Hofer, recorded May 12, 2003 in Book 503, at Page 5592, as Document No. 576482, Douglas County, Nevada, Recorder's Office;

thence North 00°08'54" East, 224.42 feet,

thence North 89°46'54" East, 168.07 feet;

thence South 00°14'40" West, 157.46 feet;

thence South 69°43'25" East, 192.02 feet to a point on the south line of said parcel of land as described in Document No. 576482;

thence along said south line per Document No. 576482, South 89°49'36" West, 348.10 feet to the **POINT OF BEGINNING**, containing 1.00 acre, more or less.

The Basis of Bearing for this description is North 00°13'16" West – the centerline of Cielo Vista Court as shown on the Parcel Map LDA 08-008 for DNS Ventures Ltd., recorded October 24, 2000 in Book 1000, at Page 4420, as Document No. 501927, Douglas County, Nevada, Recorder's Office.

Note:

Refer this description to your title company before incorporating into

any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

2-11-05

0639496 Page: 3 Of 3

BK- 0305 PG- 8537 03/18/2005