

DOC # 0639498
03/18/2005 01:06 PM Deputy: BC

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE

A.P.N.: 1420-28-001-003

File No: 142-2188377 (NMP)

R.P.T.T.: \$0.00 (#3)

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0305 PG- 8542 RPTT: # 3



When Recorded Mail To: Mail Tax Statements To:
Merrill Construction
P.O. Box 2262
Minden, NV 89423

Boundary Line Adjustment

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Merrill Construction, Inc., a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Merrill Construction, Inc., a Nevada Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/16/2005

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Bill Merrill
Bill Merrill, President

STATE OF **NEVADA**)
) :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
3-11-05 by

Bill Merrill
Patricia A. Stirling
Notary Public
(My commission expires: 10/29/06)



DESCRIPTION
ADJUSTED A.P.N. 1420-28-601-003

1193-004-04
12/28/04
Page 1 of 1

A parcel of land located within a portion of the Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) of Section 28, Township 14 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, more particularly described as follows:

COMMENCING at the southeast corner of Parcel 49A as shown on the Record of Survey in Support of a Boundary Line Adjustment for The Bill & Kathy Merrill Family Trust and Todd W. and Steffani M. McCullough, recorded October 8, 2003 in Book 1003, at Page 3899 as Document No. 592805, Douglas County, Nevada, Recorder's Office;

thence along the east line of said Parcel 49A, North 00°08'53" East, 165.18 feet to the **POINT OF BEGINNING**,

thence along the south line of a parcel of land as described in a Grant Deed to Patricia Jean Hofer, recorded May 12, 2003 in Book 503, at Page 5592, as Document No. 576482, Douglas County, Nevada, Recorder's Office, South 89°49'36" West, 70.00 feet;

thence North 69°43'25" West, 192.02 feet;

thence North 00°14'40" East, 157.46 feet;

thence South 89°46'54" West, 363.07 feet to the east line of the Vicky Lane right-of-way as described in said Document No. 576482;

thence along said right-of-way, North 00°08'54" East, 60.00 feet;

thence North 89°46'54" East, 195.00 feet;

thence North 00°05'47" East, 214.90 feet;

thence North 89°45'08" East, 771.49 feet to the northeast corner of said parcel per Document No. 576482;

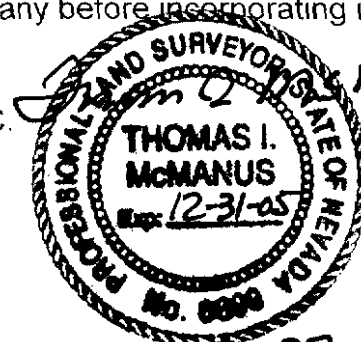
thence South 00°07'35" West, 499.99 feet to the southeast corner of said parcel per Document No. 576482;

thence along said south line of parcel, South 89°46'25" West, 353.37 feet to the **POINT OF BEGINNING**, containing 8.11 acres, more or less.

The Basis of Bearing for this description is North 00°13'16" West – the centerline of Cielo Vista Court as shown on the Parcel Map LDA 08-008 for DNS Ventures Ltd., recorded October 24, 2000 in Book 1000, at Page 4420, as Document No. 501927, Douglas County, Nevada, Recorder's Office.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



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