Original 141

APN # 1320-32-716-009

**RECORDING REQUESTED BY AND MAIL TO:** 

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423 DOC # 0639501
03/18/2005 01:53 PM Deputy: PK
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 1 Fee: BK-0305 PG-8551 RPTT:

14.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

No: 01-69162-5

## **RELEASE OF LIEN**

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: <u>Felicia E. Bonsi</u> and claiming a lien upon the following described real property situated in the City of <u>Gardnerville</u> , County of <u>Douglas</u> , State of Nevada:
Only of _Gardner ville_, County of _ Douglas, Class of the case.
dated the 21st of April , 2004, and recorded in the office of the County Recorder of Douglas County on the 22nd day of April , 2004, at Book
WITNESS my hand this 17th day of March, 200 5.
Town of Gardnerville
By:
Gardnerville Town Manager
STATE OF NEVADA ) )ss.
COUNTY OF DOUGLAS )
On March 17, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared <u>Jim Park</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
benali of winch the person(s) acted, executed the institutions.
WITNESS my hand and official seal.
CAROL A. LOUTHAN  NOTARY PUBLIC - NEVADA Appt. Recorded in Douglas County Appt. Proper May 18 Appt. Proper