DOC # 0639513
03/18/2005 02:51 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
TIMESHARE TRANSFER INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0305 PG-8602 RPTT:

17.00 17.55

Prepared by:

Record and Return to:

Timeshare Transfer, Inc. (Without examination of title) 1850 43<sup>rd</sup> Avenue, Suite C-2 Vero Beach, FL 32960 1-877-414-9083

> Consideration: \$4,125.00 APN: 1319-30-644-082

### GRANT, BARGAIN, SALE DEED

THIS GRANT, BARGAIN, SALE DEED, Made this 3 day of \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2005, by

JAMES LEWIS HOPPER and PATSY RUTH HOPPER, individually and as Trustees of the JAMES L. AND PATSY R. HOPPER REVOCABLE LIVING TRUST, dated September 20, 1995,

of 9613 Wexford Circle, Granite Bay, California 95746, hereinafter called the Grantor, to

# WILLIAM RANDELL BURK and MICHELLE LYN BURK, Trustees of the 2002 BURK REVOCABLE TRUST, dated August 29, 2002,

of 26272 Cannes Circle, Mission Viejo, California 92692, hereinafter called the Grantee.

FULL POWER AND AUTHORITY IS GRANTED BY THIS DEED TO TRUSTEE(S) OR HIS/HER/THEIR SUCCESSOR(S) TO PROTECT, CONSERVE, SELL, LEASE, ENCUMBER OR OTHERWISE TO MANAGE AND DISPOSE OF THE REAL PROPERTY HEREIN CONVEYED OR ANY PART THEREOF.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That said Grantor, for and in consideration of the sum of Four Thousand One Hundred Twenty-five and 00/100 Dollars (\$4,125.00), receipt whereof is hereby acknowledged, does by these presents, grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, its heirs and assigns, all that certain property located in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-173-03-02, Stateline, NV 89449

## SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Exhibit "B" is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

being the same property conveyed to Grantors herein from Charles H. Swanson and Carol A. Swanson, by instrument dated November 14, 2002 and recorded November 27, 2002 at Book 1102, Page 12031, Document 559199, Official Records of Douglas County, Nevada.

Grantors state that they are the duly authorized and acting Trustees of The James L. and Patsy R. Hopper Revocable Living Trust dated September 20, 1995, which is in full force and effect and has never been revoked.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and vear first above written.

EWIS HOPPER, individually and as Trustee of the JAMES L. AND PATSY R. HOPPER REVOCABLE LIVING TRUST DATED 09/20/95, Grantor

9613 Wexford Circle Granite Bay, CA 95746 PATSY RUTH HOPPER, individually and as Trustee of the JAMES L. AND PATSY R. HOPPER REVOCABLE LIVING TRUST DATED 09/20/95, Grantor 9613 Wexford Circle Granite Bay, CA 95746

STATE OF **COUNTY OF** 

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgements, personally appeared JAMES LEWIS HOPPER and PATSY RUTH HOPPER, individually and as Trustees of the JAMES L. AND PATSY R. HOPPER REVOCABLE LIVING TRUST, dated 09/20/95 to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

□ Personally known 🗹 Identification provided: <u>OA</u> <u>Dn Fas</u> <u>Ucenses</u> Witness my hand and official seal in the County and State last aforesaid this  $\underline{\mathcal{Snd}}$  day of

2005.

**Notary Printed** My Commission expires: VAN

PLACER COUNTY MM, EXP, JAN, 1, 2009

0305 PG-8603 03/18/2005

#### **EXHIBIT "A"**

#### A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106<sup>th</sup> interest as tenants-in-common, in and to **Lot 37** as shown on **Tahoe Village Unit No. 3** as shown on the Ninth Amended Map, recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 173 as shown and defined on said Condominium Plan.

#### **PARCEL TWO**

A non-exclusive right to use the real property know as "Parcel A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county ad state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

#### **PARCEL THREE**

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 – Seventh Amended Map, recorded April 19, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### **PARCEL FOUR:**

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### **PARCEL FIVE**

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during \_\_\_\_\_\_ ONE \_\_\_\_\_ use week within the \_\_\_\_\_ PRIME \_\_\_\_ SEASON, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

0639513 Page: 3 Of 4

BK- 0305 PG- 8604 03/18/2005

#### **EXHIBIT "B"**

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 173 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

