Requested By: A.P.N. #_ 1320-26-002-033 STEWART TITLE ESCROW NO. 050100480, Douglas County - NV RECORDING REQUESTED BY: Recorder Werner Christen STEWART TITLE COMPANY 0f2 Fee: 15.00 BK-0305 PG- 8832 RPTT: 0.00 WHEN RECORDED MAIL TO: 638 NORTHSTAR COURT SARCONERVILLE NV 89410 (Space Above for Recorder's Use Only) ICE OF COMP Must be filed within 15 days after completion NRS 108.228 Individual or Corporation NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owaed by the following: NAME STREET AND NO PAMELA J. WHITE, 11938 NORTHSTAL (If more than one owner of the interest stated, the name and address of each must be inserted.) 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") 4. That on the 23rd day of FEBRUARY, 2005 a work of improvement on the real property hereinafter described was completed 5. That the name of the original contractor, if any, for such work of improvement was (If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of ARDNERVILLE County of DOUGLAS , State of Nevada and is described as follows: See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 1638 NORTHSTAR COURT, GARDNERVILLE, NV Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below. PAMELA WHITE VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing hotice and knows the contents thereof and the same is true of his/her/their own knowledge. STATE OF NEVADA PAMELA COUNTY OF WASHOE This instrument was acknowledged before me on Manch 16 2005. MARCILIN A. BENVIN HAMECA & Whi Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-37298-2 - Expires August 15, 2007 Signature Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0639557

03/21/2005 10:38 AM Deputy: KLJ OFFICIAL RECORD

DOC #

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EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050100480

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of the Southeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 2 of Parcel Map #LDA-01-035 for J & W DEVELOPMENT CO., LLC filed in the office of the County Recorder of Douglas County, State of Nevada on June 27, 2002, in Book 0602, at Page 8950, as Document No. 545772.

EXCEPTING THEREFROM all minerals, oils, gas and other hydrocarbons as Deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-26-002-033

BK- 0305 PG- 8833 03/21/2005