

Assessor's Parcel Number: 1319-30-722-008

Recording Requested By:

Name: LAWYONCE W. OWONS

Address: 332 Graciax Dr.

City/State/Zip Marriner, Ch 94553

Real Property Transfer Tax:

DOC # 0639570 03/21/2005 10:53 AM Deputy: KLJ OFFICIAL RECORD Requested By: LAWRENCE W OWENS

Douglas County - NV
Werner Christen - Recorder
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Quitclaim Oced
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Quitclaim Deed

THIS QUITCLAIM DEED, executed this 4th day of March, 2005.
by first party Grantor Flyz B. Show & Coleen S. Mervill Trustees of the Show Family
whose post office address is 1373 Highcrest Dr. Metford, OR 97504 Trust, to second party, Grantee, Lawrence W. Owens & Karen S. Owens Laked
to second party Grantee 1 awyse and W. Owlens A Karen S. Anger S. Anger S.
whose post office address is 332 Glacier Dr., Martinez, CA 94553
WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$ 0,00)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the
said second party forever, all the right, title, interest and claim which the said first party has in and to the following described
parcel of land, and improvements and appurtenances thereto in the County of Douglas ,
State of Nevada to wit:
Son Explained "A" a compact which is alto alook to a the
Dee Exhibit A, a copy of which is whather hereto
See Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.
Subject to any & all matters of cood ince line takes

Declaration of Timeshare Convenants, Conditions of Restrictions Page 153, Official Records of Douglas Country, Nevada, of Which Declaration is incorporated herein by this reference. as if the same were fully set forth herein.

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Signed, sealed and delivered in presence of: Signature of Witness: Print name of Witness: Signature of Witness: _____ Print name of Witness: Signature of First Party: Folia & Shaw trustee; Coleen S. Merrill, trustee Signature of Second Party: ___ Print name of Second Party: _ Signature of Preparer Print Name of Preparer Address of Preparer OFFICIAL SEAL NOTARY PUBLIC-OREGON COMMISSION NO. 378784 MY COMMISSION EXPIRES MAR. 22, 2008 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature of Wotary

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

EXHIBIT "A"

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722- 008

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