1420-08-216-004 A.P.N. # 0.00 EX#6 **R.P.T.T.** \$

RECORDING REQUESTED BY:

JAMES AND ROSE MARIE MARTIN MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MARTIN P.O. BOX 3715 CARSON CITY, NV 89702

DOC # 0639571 03/21/2005 10:57 AM Deputy: KLJ OFFICIAL RECORD Requested By: ROSE MARTIN

> Douglas County - NV Werner Christen - Recorder

0fFee: BK-0305 PG- 8874 RPIT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARTIN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THE JAMES EDWARD MARTIN AND ROSE MARIE MARTIN FAMILY TRUST DATED THE 11TH DAY OF JULY, 1998, AS RESTATED THE 14TH DAY OF SEPTEMBER, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of **DOUGLAS**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 11, 2005

marten JAMES EDWARD

Y7050 MOLLE ROSE MARIE MARTI



D. STEPHENS NOTARY PUBLIC STATE OF NEWADA pt. Recorded in Douglas County by Appt. Expires June 6, 2008

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, JAMES EDWARD MARTIN and ROSE

MARTIN

Signature

Motary Public (One inch margin on all sides of document for Recorder's Use Only)

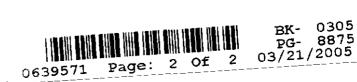
EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 104, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 21, 2003, in Book 0803, Page 11206, as Document No. 587309.

ASSESSOR'S PARCEL NO. 1420-08-216-004



BK- 0305 PG- 8875