APN: 1319-30-516-040 Recording requested by and mail documents and tax statements to: ✓ Name: Martin Iron Works, Inc. Address 530 E. 4th Street City/State/Zip: Reno, NV. 89512 **LIN101** Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com

Mechanic's Lien

DOC # 0639626 03/21/2005 12:37 PM Deputy: KLJ OFFICIAL RECORD Requested By: MARTIN IRON WORKS INC

Douglas County - NV Werner Christen - Recorder Fee:

2 Page: 1 of BK-0305 PG- 9030 RPTT: 15.00 0.00



MECHANIC'S LIEN

Pursuant to the provisions of the

	Nevada Revised Statues 108.221 to 108.246, inclusive
	TICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), Martin Iron Works, Inc.
clai Par	ms a lien upon the real property and buildings, improvements or structures thereon, described in agraph Five (5) below, and states the following:
	That demand of Claimant after deducting all just credits and offsets, is $\frac{62,191.96}{18}$ together with interest thereon at the rate of $\frac{18}{9}$ % per annum from $\frac{1}{9}$ 0 / $\frac{200.5}{18}$.
2.	That the name of the owner(s) or reputed owner(s) of said property, is (are); name of owners) Stan Millan, Millan Nevada Inc.
3.	
	Troon Construction
4.	That Claimant did from 11 / 08 / 2004, until 12 / 22 / 2005, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)
-	Reinforcing steel- Caissons & Footings
	for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.
	Terms and conditions of contract: Net 30 days
- Salaharan	Page 1 of 2 Initials

Page 1 of 2

5.	That the property upon which said lien is being placed on is commonly known as:	^
	Olympic Summit Lodge 323 fram way brive	, State of Nevada,
	City of Stateline County of Douglas County of Douglas	-, [
	and more particularly described as: (Set forth legal description)	
		\ \
	323 Tram Way Drive	\ \
	Kingsbury GID-CWS Tahoe Village #1	\ \
	Stateline, Nevada 89449	\ \
	Stan Millan, Millan Nevada Inc.	\ \
		_
	05	
Ε	DATED: This 21 day of March , 2005	
-	Patin Bullent Martin Iron Works	Inc.
		, inc.
3	Signature of Claimant	
_	Patricia Bullentini	/
	Print or type name here	
3	STATE OF NEVADA)	
(COUNTY OF Washoe Patricia Bullentinibeing first	duly sworn, deposes
	the (Claimant herein, is a
	and says that	
-		Works, Inc.
1	that he/she has read the same and knows the contents thereof, and that the statement true: and that it contains, among other things a correct statement of demand of Claimar	nt, after deducting all
1	just credits and offsets.	
	just credits and onsers.	
	Dated this 21 day of March 2005	
	Dated this 21 day of March 2005	**
	Signature of Affiant	
	División Dullont	ini
	<u>Patricia Bullent</u> Print or type name here	
	Print of type flame note	
10	STATE OF NEVADA)	
ı	STATE OF REVIOUS	
ı	DOUBLEV OF CO.	
/	COUNTY OF Star of MANA 2005, personally ap	peared before me, a
	Ull tills / Judgol a flor	
	Notary Public Statistica Sulling whose name(e) is subscribed to the at personally known to me to be the person(s) whose name(e) is subscribed to the at personally known to me to be the person(s) whose name(e) is subscribed to the at personally known to me to be the person(s) whose name(e) is subscribed to the at personally known to me to be the person(s) whose name(e) is subscribed to the at personally known to me to be the person(s) whose name(e) is subscribed to the at personally known to me to be the person(s) whose name(e) is subscribed to the at personally known to me to be the person to the	pove instrument who
	personally known to me to be the person(s) whose hame(c) is substantial acknowledged that _She executed this instrument. Witness my hand and official	seal.
		BRAAT
		- State of Nevada
	Appointment Rec	orded in Washoe County
١.	Notary Public No: 94-4419-2-	Expires July 20, 2006
7	LMy Commission Expires: / / U U U U U U U U U U U U U U U U U	
	Consult an attorney if you doubt this forms fitness for your purpose.	
7%		

Mechanic's Lien

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Initials ____



BK- 9031 PC 9031 21/2005