A.P.N. # 1221-04-001-027

R.P.T.T. \$ 698.10
ESCROW NO. 050800260
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2963 SAN FERNANDO ST. MINDEN, NV 89423 DOC # 0639653
03/21/2005 02:19 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0305 PG-9176 RPIT:



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KENT R. NEDDENRIEP AND MARIE C. JOHNSON, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL R. SMITH AND CHERYL SMITH, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 01, 2005

KENT R. NEDDENRIEP

MARIE C. JOHNSON

NOTARY PUBLIC STATE OF NEVADA Appl. Recorded in Douglas County	
STATE OF NEVADA } Ss.	
COUNTY OF DOUGLAS	
This instrument was acknowledged before me on 3/2/2005, by KENT R. NEDDENRIEP and MARIE C.	
JOHNSON /	
Signature UNIAN FRANK	
Notary Public (One inch margin on all sides of document for Recorder's Use C	nly)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050800260

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 13, as set forth on FINAL SUBDIVISION MAP PD 03-009, for BLUE SKY, filed in the office of the County Recorder of Douglas County, State of Nevada on May 27, 2004, in Book 0504, Page 13571, as Document No. 614400.

ASSESSOR'S PARCEL NO. 1221-04-001-027



BK- 0305 PG- 9177