A.P.N. # 1220-12-510-012

R.P.T.T. \$ 1209.00

ESCROW NO. 050700543

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 27 GENOA, NV 89411 DOC # 0639687
03/21/2005 03:26 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0305 PG-9344 RPTT:

15.00 1209.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RON ELGES AND JOHN SCHWARTZ, MARRIED MEN AS THEIR SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT J. BETTENCOURT AND PAMELA J. BETTENCOURT, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 14, 2005

RON ENGES

JOHN SCHWARTZ

HELEN PETRI
NOTARY PUBLIC
STATE OF NEVADA

Uppt. Recorded in Douglas County
My Appt. Expires July 3, 2007
No: 02-74814-5

STATE OF Nevada

COUNTY OF LOUR

This instrument was acknowledged before me on by, RON ELGES and JOHN SCHWARTZ

SS.

3/21/05

Signature

Notary Public (One mich margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050700543

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 21 in Block F, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-012



0639687 Page: 2 Of 2 03/21/2005

BK- 0305 PG- 9345