

A.P. No. 1420-28-701-052
Escrow No. 143-2191303-JJ/WS
R.P.T.T. \$0.00 (# 5)

WHEN RECORDED RETURN TO:

Gene R. Jackson
P.O. Box 453
Genoa, NV 89411

MAIL TAX STATEMENTS TO:

Gene R. Jackson
P.O. Box 453
Genoa, NV 89411

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0305 PG- 9413 RPTT: # 5



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gene R. Jackson, A Married Man

do(es) hereby *GRANT, BARGAIN and SELL* to

Gene R. Jackson and Barbara Jackson, Husband and Wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the center of said Section 28, proceed South 0°08' West, 981.87 feet along the quarter section line, which is also the centerline of Vicky Lane, an 80 foot County Road, to a point; thence North 89°54' East, 288.18 feet, to the True Point of Beginning, which is the Northwest corner of the parcel; continue thence North 89°54' East, 123.94 feet to the Northeast corner of the parcel; thence South 0°08' West, 339.69 feet to the Southeast corner of the parcel; thence South 89°54' West, 123.94 feet along the Northerly right of way line of Saratoga Drive, to the Southwest corner of the parcel; thence North 0°08' East, 339.60 feet to the True Point of Beginning.

The above metes and bounds description appeared previously in that certain document recorded May 27, 1988 in Book 588, page 3815 as Document No. 178924 of Official Records.


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/11/2005

Gene R. Jackson

STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
March 16, 2005 by
Gene R. Jackson



Notary Public
(My commission expires: 8/21/2007)

 J. JONES
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-83980-5 - Expires August 21, 2007

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

FIRST AMERICAN TITLE CO.