

OFFICIAL RECORD

Requested By:

D C/RECORDERS

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 0.00

BK-0305 PG- 9430 RPTT: 0.00



Assessor's Parcel Number: 1220-22-410-201

Recording Requested By:

Name: Douglas County Recorder's Office

Address:

City/State/Zip

Real Property Transfer Tax: \$ _____

Grant Bargin & Sale Deed

(Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO SHOW CORRECT REAL PROPERTY
TANSFER TAX, WE COLLECTED ON \$300,000.00 SHOULD HAVE BEEN ON
\$291,000.00. WE COLLECTED \$1,170.00 SHOULD HAVE BEEN \$1,134.90 A
DIFFERENCE OF \$35.10

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

A.P.N.: 1220-22-410-201
File No: 143-2192388 (MO)
R.P.T.T.: \$1,170.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG- 1807 RPTT: 1170.00



When Recorded Mail To: Mail Tax Statements To:
Jon Wehan
612 Patricia Court
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dan L. Sampson and Annette M. Sampson, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Jon Wehan, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 810, AS SHOWN ON THE MAP OF GARNDERVILLE RANCHOS UNIT NO. 7, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, DOCUMENT NO. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/03/2005



Dan L. Sampson
Dan L. Sampson

Annette M. Sampson
Annette M. Sampson

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 03-03-2005 by **Dan L. Sampson and Annette M. Sampson.**

Heather Manoukian
Notary Public
(My commission expires: 4-19-05)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/02/2005 under Escrow No. 143-2192388

