

**Mail Tax Statement and
When Recorded Mail to:**

✓ CHARLES E. COCKEY
614 Joette Drive
Gardnerville, NV 89410

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0305 PG- 9512 RPTT: # 6



A.P. # ~~29-292-21~~
1220-21-810-008

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made this 7th day of
March, 2005, by and between CHARLES E. COCKEY, a
widower, of Gardnerville, Nevada, "GRANTOR", and CHARLES E.
COCKEY, as Trustee of the CHARLES E. COCKEY 2005 TRUST
AGREEMENT, dated MARCH 7th, 2005, "GRANTEE";

W I T N E S S E T H:

That the Grantor, does by these presents grant,
bargain, sell and convey without consideration unto the
Grantee and to his successors and assigns, all right, title
and interest to all of that certain real property situate in
the City of Gardnerville, County of Douglas, State of
Nevada, and which property is more particularly described as
follows, to wit:

Lot 115, as shown on the map of
GARDNERVILLE RANCHOS UNIT NO. 7, filed
for record in the Office of the County
Recorder of Douglas County, Nevada, on
March 27, 1974, in Book 374, Page 676,
as File No. 72456.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

TOGETHER WITH the appurtenances and all the estate and rights of the Grantor in and to said premises.

IN WITNESS WHEREOF, the Grantor has executed this deed the day and year first herein above written.

Charles E. Cockey

CHARLES E. COCKEY

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 7th day of March, in the year 2005, before me, Adrienne Thunder, a Notary Public in and for said state, personally appeared CHARLES E. COCKEY, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

ADRIENNE THUNDER
Notary Public - State of Nevada
Appointment Number 99-50322-2
My Appt. Expires Jan. 1, 2007

Adrienne Thunder

NOTARY PUBLIC in and for said County and State.