

DOC # 0639746  
03/22/2005 12:58 PM Deputy: BC  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE

Assessor's Parcel Number: 1420-27-401-004

Recording Requested By:

Name: chet W. Chaffin

Address: 1413 Kim Place

City/State/Zip Minden, NV 89423

R.P.T.T.: Ø (#3)

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0305 PG- 9596 RPTT: # 3



Grant Deed  
(Title of Document)

*This document is being re-recorded to correct the spelling of one of the buyer's last name.*

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**OFFICIAL RECORD**

Requested By:

FIRST AMERICAN TITLE

A.P.N.: 1420-27-401-004  
File No: 0440-2187586 (CFL)  
R.P.T.T.: \$0.00 (#5) (#3)

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0205 PG- 7811 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:  
Chet W. Chaffin  
1413 Kim Place  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chet W. Chaffin, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Chaffin  
Chet W. Chaffin, and Mildred F Chaffin, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL ONE:**

**THE WEST 132 FEET OF THE EAST 264 FEET OF THE NORTH 330 FEET OF THE  
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER  
OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS  
COUNTY, NEVADA.**

**PARCEL TWO:**

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF  
DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**AN EASEMENT FOR ROADWAY OVER THE NORTH 25 FEET OF THE NORTH 330 FEET OF  
THE WEST 264 FEET OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 27,  
T 14 N., R 20 E., M.D.B. & M.**

**PARCEL THREE:**

**AN EASEMENT FOR ROADWAY OVER THE NORTH 25 FEET OF THE NORTH 330 FEET OF  
THE EAST 132 FEET OF THE WEST 396 FEET OF THE SOUTHWEST ¼ OF THE  
SOUTHWEST ¼ OF SECTION 27, T 14 N., R 20 E., M.D.B. & M.**





**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 13, 2003, IN BOOK 0603, PAGE 06809, AS INSTRUMENT NO. 0580030.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/03/2005



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PG- 9598  
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PG- 7812  
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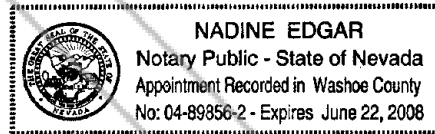
*Chet W. Chaffin*  
Chet W. Chaffin

STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **WASHOE** )

This instrument was acknowledged before me on February 15, 2005  
\_\_\_\_\_ by

Chet W. Chaffin

*Nadine Edgar*  
Notary Public  
(My commission expires: 6/22/2008)



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