

NF

DOC # 0639759
03/22/2005 02:38 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
D C/COMMUNITY DEVELOPMENT

Assessor's Parcel Number: 1320-08-002-007

Date: March 22, 2005

Recording Requested By:

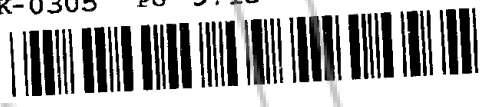
✓ Name: Lynda Teglia/Community Development

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 7 Fee: 0.00
BK-0305 PG- 9715 RPTT: 0.00



Public Utility Easement #2005.053
(Title of Document)

FILED

NO. 2005.053

RECORDED AT THE REQUEST OF:
Douglas County, Nevada
District Attorney's Office
Post Office Box 218
Minden, Nevada 89423

2005 MAR 22 PM 2:25

BARBARA REED
[Signature]

A portion of APN 1320-08-002-007

EASEMENT FOR PUBLIC UTILITY EASEMENT

This indenture is made this 22 day of March, 2005, between the Douglas County, Minden Tahoe Airport, Grantor, and Douglas County, a political subdivision of the State of Nevada, Grantee.

The Grantor, for good and valuable consideration, the receipt of which is acknowledged, grants, bargains and sells to the Grantee, and to its assigns forever, a public utility easement on, over, across and through the real property situated in and being a portion of the Northeast one-quarter (NE ¼) Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, State of Nevada, and more particularly described in the legal description attached as exhibit "A" and shown on the map attached as Exhibit "B", together with all and singular tenements, hereditaments, and appurtenances belonging to or in anyway appertaining to the property.

The Grantor has signed on the day and year above written.

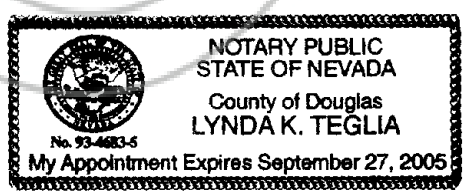
GRANTOR

[Signature: Kelly D. Kite]
Chairman
Douglas County Board of Commissioners

State of Nevada)
) ss.
County of Douglas)

This instrument was acknowledged before me on the 22 day of March, 2005, by Kelly D. Kite.

[Signature: Lynda K. Teglia]
Notary Public



State of Nevada)
) ss.
County of Douglas)

Accept on behalf of Douglas County
this 13th day of March, 2005.

Barbara Reed
Attest: _____
Barbara Reed
Douglas County Clerk

By: *Kelly D. Kite*

Kelly D. Kite, Chairman
Douglas County Commissioners

Myra Carroll Fullack
DEPUTY

COPY



DESCRIPTION
10' PUBLIC UTILITY EASEMENT
(Over A.P.N. 1320-08-002-007)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A ten-foot wide (10') strip of land for public utility purposes located within the Northeast one-quarter (NE1/4) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the centerline intersection of Firebrand Road and P-51 Court as shown on the Record of Survey of Leasehold Common-Interest Community for Mustang Business Center recorded January 8, 2001 in the office of Recorder, Douglas County, Nevada as Document No. 506507;

thence along the centerline line of said P-51 Court, South 00°01'15" East, 132.38 feet;
thence leaving said centerline, North 89°58'45" East, 30.00 feet to the east right-of-way line of said P-51 Court, the POINT OF BEGINNING;
thence along said right-of-way line, North 00°01'15" West, 10.00 feet;
thence South 89°35'58" East, 10.07 feet;
thence North 00°01'15" West, 23.67 feet to a point on said right-of-way line;
thence along said right-of-way line along the arc of a nontangent curve to the right, having a radius of 30.00 feet, a central angle of 18°48'43", an arc length of 9.85 feet, and a chord bearing and distance of North 57°44'44" East, 9.81 feet;
thence North 89°58'45" East, 410.77 feet;
thence South 00°01'15" East, 243.65 feet;
thence North 89°58'45" East, 39.00 feet;
thence South 00°01'15" East, 10.00 feet;
thence South 89°58'45" West, 49.00 feet;
thence North 00°01'15" West, 243.65 feet;
thence South 89°58'45" West, 399.06 feet;
thence South 00°01'15" East, 28.97 feet;
thence North 89°35'58" West, 20.07 feet to the POINT OF BEGINNING,
containing 7,388 square feet, more or less.

The Basis of Bearing of this description is South 00°01'15" East, the centerline of P-51 Court per said Record of Survey, Document No. 506507.

Note: Refer this description to your title company

S:\Projects\07104507\110-055-04-DESCRIPTION.doc

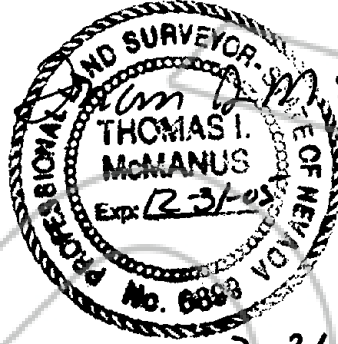
Exhibit A

BK- 0305
PG- 9718
03/22/2005
0639759 Page: 4 of 7

before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



3-21-05

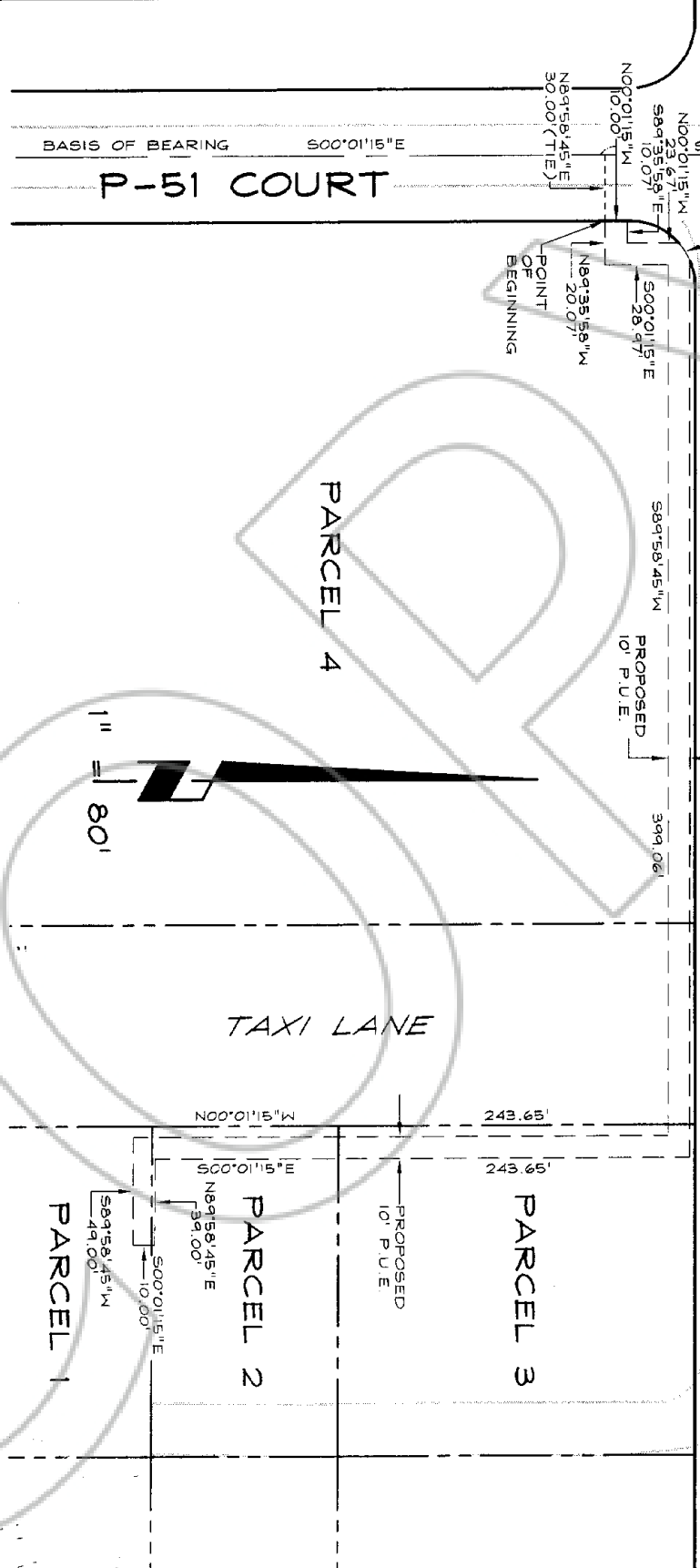
© Project 110-055-04 110-055-04 110-055-04 110-055-04



FIREBRAND ROAD

POINT OF COMMENCEMENT

WASS ROAD



1603 ESTHERALDA AVENUE / POST OFFICE BOX 2229
HENDERSON, NEVADA 89429
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

EXHIBIT B
PUBLIC UTILITY EASEMENT
A.P.N. 1320-08-002-007

03/17/05
11055-PUE-EXH.dwg



COPY

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: March 22 2005

B. Reed Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By Carl M. Mulder Deputy

