

**OFFICIAL RECORD**

Requested By:  
FIRST CENTENNIAL TITLE

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0305 PG- 9725 RPTT: # 3



APN# 1220-01-002-020

**Recording Requested By**

Name FIRST CENTENNIAL TITLE COMPANY OF NEVADA

Address 716 N. Carson Street Suite 100

City/State/Zip Carson City, NV 89701

ESCROW NO.: 139342 MB

GRANT, BARGAIN, SALE DEED

**(Title of Document)**

RE-RECORD TO ADD GRANTEE'S MAILING ADDRESS, CORRECT THE LEGAL DESCRIPTION'S COUNTY, EXHIBIT "A" FOR LEGAL DESCRIPTION, CORRECT THE GRANTOR'S NAME AND SIGNATURE WITH NOTARY ACKNOWLEDGEMENT, AND DATE OF THE DOCUMENT.

**This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)**

OFFICIAL RECORD

Requested By:  
FIRST CENTENNIAL TITLE

APN: 1220-01-002-020

Escrow No. 00139342 - MB

RPTT \$0.00

When Recorded Return to:

James Corbett III

AND

Mail Tax Statements to:

Same as above

JAMES LOUIS CORBETT III  
1931 SHEEP CAMP ROAD  
GARDNERVILLE, NV 89410

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0305 PG-00855 RPTT: # 5



SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

JAMES LOUIS CORBETT III,  
THIS INDENTURE WITNESSETH: That ~~James L. Corbett III~~ a married man as his sole and separate property

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to James Louis Corbett III and Lyneanne Corbett, husband and wife as joint tenant

DOUGLAS

all that real property situated in the County of ~~Carson City~~, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my ~~our~~ hand(s) this 23rd day of February, 2005.

James L. Corbett III  
James L. Corbett III

James Louis Corbett III  
JAMES LOUIS CORBETT III

STATE OF NEVADA  
COUNTY OF CARSON CITY



This instrument was acknowledged before me on 2-23-05,  
by James Corbett III

Marny Bright  
NOTARY PUBLIC

SPACE BELOW FOR RECORDER



**EXHIBIT "A"**  
**Legal Description**

PARCEL NO. 1:

A parcel of land located in the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 1, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Beginning at a point on the South boundary of said Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 1, from which the South  $\frac{1}{4}$  corner of said Section 1, bears North  $89^{\circ}50'20''$  West, 704.43 feet; thence along said South boundary South  $89^{\circ}50'20''$  East, 254.13 feet; thence North  $00^{\circ}00'40''$  East 359.00 feet; thence North  $89^{\circ}50'20''$  West, 254.13 feet; thence South  $00^{\circ}00'40''$  West, 359.00 feet to the point of beginning.

PARCEL NO. 2:

TOGETHER with an easement for a road located in the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 1, Township 12 North, Range 20 East, M.D.B. & M., known as Sheep Camp Road, 50 feet wide, being 25 feet on each side of a center line described as follows:

Beginning at a point in the centerline of Fish Springs Road from which the South  $\frac{1}{4}$  corner of said Section 21 bears South  $43^{\circ}43'13''$  West, 532.59 feet; thence running South  $89^{\circ}50'20''$  East, 957.46 feet to the East boundary of said Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , Section 1, Township 12 North, Range 20 East, M.D.B. & M.

Per N.R.S. 111.312, these legal descriptions were previously recorded on January 6, 1998, in Book 198, page 0370 and 0371, as Document No. 0429782.

APN: 1220-01-002-020

Order Number: 139342-MB



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BK- 0305  
PG- 9727

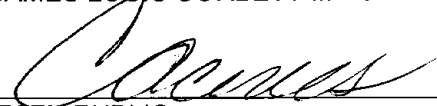


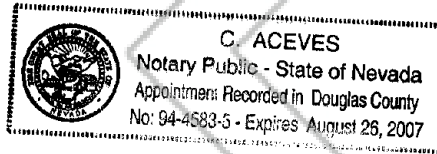
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BK- 0305  
PG- 856  
03/02/2005

STATE OF NEVADA            )  
  ) SS  
COUNTY OF CARSON CITY    )

This instrument was acknowledged before me on March 18, 2005,  
by \*\*\*JAMES LOUIS CORBETT III\*\*\*.

  
\_\_\_\_\_  
NOTARY PUBLIC



CORBETT