A.P.N. # 1420-08-315-002

R.P.T.T. \$ 1,928.55

ESCROW NO. 050300043

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: CHRIS PENWELL 3500 LONG DRIVE MINDEN, NV 89423 DOC # 0639767
03/22/2005 02:54 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0305 PG-9761 RPTT: 1928.55



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KEVIN JENSEN and SHANA JENSEN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRIS PENWELL and META PENWELL, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 24, 2005

KEVIN JENSEN

Shana Jensen Shana Jensen

STATE OF Utah State Of Utah State Of Utah

MICHELLE GRINDSTAFF

NOTARY PUBLIC - STATE OF UTAH
760 EAST MAIN ST
LEHI, UTAH 84043
COMM. EXPIRES 9-11-2006

This instrument was acknowledged before me on March 4, 2005, by, KEVIN JENSEN and SHANA JENSEN

Signature

Notary Public (One inch margin on/all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300043

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 99, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 21, 2003, in Book 0803, Page 11206, as Document No. 587309.

ASSESSOR'S PARCEL NO. 1420-08-315-002

BK- 0305 PG- 9762 0639767 Page: 2 Of 2 03/22/2005